

(Hon. D. Pollen.)

[HIMATANGI CROWN GRANTS.] Nga Karauna Karaati o Himatangi.

Whakawhaititanga.

- Ingoa.
- Matua korero.
- Ingoa Poto.
- Whukamaramatanga.
- A te wa e mana ai tenei Ture, ka whakahau te Kawana i te Kooti Whenua Maori ki te kimi i nga wehewehenga o nga wahi o nga Maori.
- Ma te Kooti e whakaatu ki te Kawana i te whakataunga, i nga ingoa me te wehewehenga o nga wahi o nga tangata e whai tikanga ana.
- Me puta nga karaati. Nga tikanga i roto.
- Ka whai mana te Kawana ki te kore e whakaputaina nga Karauna karaati engari me wehewehe. Me panui te whakataunga.
- Whakawa tuarua.
- Ko te whakaputanga o te pukapuka whakatau a te Kai-whakawa mo te Karauna karaati me te wahi e whakatakotori ai taua pukapuka.
- Ko te ra e mana ai te tangata ki te whenua. Ko te whakanohonga ki raro ki "Te Ture Tuku Whenua, 1870."
- Ko nga rarangi 10, 11 o "Te Ture Tuku Whenua 1870 i whakatikaia ai i te 1874," ka tau ki te whenua kua oti te whakahua ki roto ki aua pukapuka whakatau.
- Ko te uiuinga i nga tikanga he i runga i te Ture, te ahua, me whakaatu i roto i te pukapuka whakatau, &c.
- Ko nga karaati ka whakaputaina ki nga tangata mo nga whenua e whakahuatia ana i roto i te pukapuka whakatau.
- Te taunga o etahi rarangi o "Te Ture Whenua Maori, 1878," mo nga tikanga wehewehenga, riiwhi hoki.
- Ko "Te Ture tiaki i nga whenua Tuturu 1867," ka tau ki nga mea e he ana i nga tikanga o te ture. Te tikanga o te kupu "Whenua Tuturu i roto i "Te Ture Whenua Maori 1873, "Ka ahei te kaitiaki ki te hoko i te whenua e tiakina ana e ia, a, i runga i te whakaae a te Kawana ka ahei kia whakataua nga utu mo te tangata e noho he ana.
- Kua e utua he takowha i runga i" Te Ture Takowha Whenua Maori, 1873."
- Ma te whakamananga o tenei hei Ture ko te tino whakaaetanga o nga tono ki te Kuini ki te koroni hoki.
- Nga Kupu Apiti.

HE TURE hei whakamana i Te Kooti Whenua Maori ki Ingoa. te kimi i nga wahi a etahi tangata o nga hapu a Ngatittoa, Ngatituranga me Ngatirakau, ki Himatangi, ara ko tetahi wahi ia o te whenua e mohiotia ana ko Rangitikei-Manawatu, ki te wawahi hoki i taua whenua; hei whakamana hoki i a te Kawana ki te tuku i nga Karauna Karaati mo taua whenua.

No Te Mea ko te wahi whenua kua oti te whakaatu i roto i te Matua korero Apiti Tuatahi e mau ana ki tenei Pire, e mohiotia ana ko Himatangi, no te mea ko tetahi wahi ia o tetahi whenua i hokona ki a Te Kuini i roto i tetahi pukapuka hokonga whenua ki a ia, i tuhia i te te kau ma toru o nga ra o Tihema, kotahi mano e waru rau e ono te kau ma ono, a e mea ana nga kupu a taua pukapuka he mea tuku whenua ia na etahi Maori e whai take ana ki etahi whenua i kapea ki waho o te mana o "Te Ture Whenua Maori, 1865," e te rarangi waru te kau ma

rua o taua Ture, a e mohiotia aua taua whenua ko te Rangitikei-Manawatu wahi: NA, NO TE MEA, ko aua hapu o Ngatitoto, o Ngatitūranga me Ngatirakau, o te iwi Maori o Ngatiraukawa, nga hapu na ratou taua wahi whenua a Himatangi, i runga i nga ritenga Maori, a kihai ratou i uru ki te hoko, kihai hoki i riro i a ratou etahi o nga moni i hokona ai, no konei he tika ki te ara o te whakaaro tika kia whakahokia taua Himatangi wahi ki a ratou, ara ki aua hapu:

NA KA MEINGATIA HEI TURE, e te Runanga Nui o Niu Tireni e noho huihui a Paremete mai nei, i runga hoki i te mana o taua Runanga, nga whakaritenga kei raro iho nei, ara:—

- Ko te ingoa Poto mo tenei Ture ko "Te Ture mo nga Karauna Karaati o Himatangi, 1877."
- I te whakamaoritanga o nga ritenga me nga tikanga o tenei Ture koia ano enei ki raro iho nei nga tikanga o nga kupu ka tuhia nei, ki te mea ia kaore i apitiria ki aua kupu etahi atu kupu e matauria ai he tikanga he aua tikanga ara:—
 - "Kooti," tona tikanga ko te Kooti Whakawa Whenua Maori i whakaritea i raro i nga tikanga o "Te Ture Whenua Maori, 1873."
 - Ko "taua Ture," tona tikanga ko "Te Ture Whenua Maori, 1873."
 - "Kai-whakawa," tona tikanga ko te Kai-whakawa o taua Kooti.
- Mehemea ka kiia kia taia tetahi mea, tona tikanga ka taia te panui ki roto ki te *Kahiti o Niu Tireni*.
- I muri tonu iho o te tuturutanga o tenei Ture ma te Kawana, i roto i tona Runanga, e whakahau ki te Kooti kia hohoro ia te tahuri ki te kimi i te hea, nga hea ranei e tika ana ki ia tangata ki ia tangata o nga hapu o Ngatitūranga, o Ngatirakau, o te iwi Maori o Ngatiraukawa, o taua Himatangi wahi, i runga i nga ritenga me nga tikanga Maori. Me kimi te Kooti i runga i tana ara e pai ai, e ahei ano ia te whakarongo i te tu korero-whaaki e pai ai ia, ahakoa he tu korero ia e kore e tukua ki nga Kooti-whakawa noa atu. Ko te kupu whakatau a te Kooti me panui.
- Ma te Kooti e whakaatu ki te Kawana i te whakataunga, i nga ingoa o nga tangata o aua hapu e whai take ana ki taua wahi whenua, me te wehewehenga o nga wahi o nga tangata e whai tikanga ana.
- Ki te kore e puta mai he tono i roto i te takiwa i whakaritea kia tuaruatia he whakawakanga, ki te mea ranei kua whakakahoretia he whakawa tuarua, ki te mea ranei kua whakawakia tuaratia ano e te Kooti kua puta hoki he kupu whakaoti, na ka ahei te Kawana te tuku i tetahi Karauna karaati ki aua tangata i kiia ra e pa ana ki taua whenua mo a ratou hea kaore ano i wehewehea, engari kua whakaaturia te rahi i roto i te pukapuka whakaatu a te Kooti—ka kiia aua tangata he *tenata kamana* ratou ki runga ki taua whenua. Nga tikanga i roto. Ko tetahi kupu e whakaurua Ki roto ki taua karaati kia kaua rawa nga tangata o te karaati, etahi ranei o ratou, e hoko e tuku pehea ranei taua whenua, tetahi wahi ranei, o ratou hea ranei i roto i taua whenua, engari e pai ana kia riihitia mo tetahi wa kaua e iti iho i te tau kotahi, me tau tinana ranei ka mutu ka riihi he tau ano, tetahi takiwa ranei e kore e hira atu i te rua te kau ma tahi tau hei kainga mo te tangata tonu i a ia te reti, e kore hoki e tika he whakaritenga ki roto ki taua reti kia riro atu te whenua ki tetahi tangata me ka motu te takiwa o te reti ki tetahi, e kore e whakatakotia he tikanga whaine he moni homai wawe ranei, e kore ano hoki e tika he whakaritenga kia whakahoutia te reti me ka taea te mutunga o te takiwa i retia ai, he whakaritenga ranei kia hokona i tetahi atu takiwa.
- Ka whai mana te Kawana i roto i tona Hunanga Whiriwhiri, ki te kore e whakaputaina te karaati kua korerotia i runga ake nei, ki te tono kia wehewehea taua whenua, a ma te Kooti e wehewehe taua whenua, ka whakatau ai ki ia tangata o aua hapu te wahi nga wahi ranei kua wehewehea mo ratou, te whakatau ki ia tangata me nga rohe ano hoki. Ko nga whakataunga katoa me panui.
- Ki te mea ka whakahe tetahi, etahi ranei o nga tangata o aua Me panui te whakataunga. hapu e whai take ana ki taua whenua, ki te kupu whakaoti, whakatau Whakawa tuarua. ranei a te Kooti a te Kawana ranei, ka ahei ia ki te tono kia tuaruatia te whakawa. E kore e whakarangona te tono kia tuaruatia te whakawakawa mehemea ka puta i muri i te pahemotanga o nga marama e ono i muri iho o te wa o te panuitanga o te kupu whakaoti, whakataunga ranei. Ka rite ano te whai mana o nga tikanga o taua Ture mo runga i nga whakawakanga tuarua ki nga whakawa tuarua ka whakaritea i raro iho nei.
- Mehemea ka pahemo te wa i whakaritea hei tono kia tuaruatia Ko te whakaputanga o te pukapuka whakatau a te Kai-whakawa mo te Karauna karaati me te wahi e whakatakotia ai taua pukapuka. te whakawa a kaore i puta he tono pera, i tonoa ranei engari kaore i whakaetia, i whakawakia ano ranei e te Kooti i whakaotia, me tuhi te Kai-whakawa o te Kooti i etahi pukapuka whakatau, kia rua aua pukapuka kia rite ki te Apiti i raro iho nei, mo te Karauna karaati kia puta ki te tangata kua oti tona ingoa te whakahua, kua oti hoki te wahi mona te whakarite, ki roto ki taua pukapuka; a me tuhi hoki taua Kai-whakawa ki roto ki taua pukapuka whakatau me te tauira ano hoki tetahi tikanga mo runga i te tuku kia rite ki tera kua whakahaua kia tuhia ki roto ki te karaati kua whakaetia nei kia whakaputaina. A me tuku ia i tetahi o aua pukapuka ki te Hekeretari mo nga whenua o te Karauna, ko tetahi me tuku ki te Kai-Rehita Whenua o te Takiwa e takoto ai te whenua, i raro i "Te Ture Tuku Whenua, 1870," a ma taua Kai-Rehita e tuhi ki roto ki te Provisional Register.

- Ko te mana a te tangata me te whaitaketanga tuturu ki tetahi Ko te ra e mana ai te tangata ki te whenua. whenua i karaatitia i raro i tenei Ture me tuku ki te ra i tuhia ai te pukapuka whakataua, a ko taua whenua ka whakanohoa ki raro ki Ko te whakanohonga ki raro ki "Te Ture Tuku Whenua, 1870." "Te Ture Taku Whenua, 1870," timata mai i te ra i tuhia ai.
- Ko nga rarangi kotahi te kau, kotahi te kau ma tahi o "Te Ko nga rarangi 10, 11 o "Te Tuku Whenua 1870 i whakatikaia ai i te 1874," ka tau ki te whenua kua oti te whakahua ki roto ki aua pukapuka whakataua. Ture Tuku Whenua, 1870, i whakatikaia ai i te 1871," ka tau ki te whenua kua oti te whakahua ki roto ki aua pukapuka whakataua.
- Ma te Kooti, ma te Kai-whakawa ranei i nga meatanga katoa, e uiui mehemea e tamariki ana etahi tetahi ranei, o nga tangata e pa ana ki taua wahiwhenua he porangi ranei, e kore ai ratou e tika ki tau he mana whenua ki a ratou. A me tuhi marire ki roto ki nga Ko te uiuinga i nga tikanga he i runga i te Ture te ahua, me whakaatu i roto i te pukapuka whakataua &c. pukapuka whakaaturanga, whakataua, karaati ranei, te ahua o nga tikanga he (mehemea he pera) e tau ana ki nga tangata kua oti o ratou ingoa te tuhi ki roto. Mehemea he tamarikitanga no te tangata i he ai, me whakaatu te maha o nea tau o te tamaiti.
- Ma te Kawana e whakahau kia whakaputaina he karaati ki Ko nga karaati ka whakaputaina ki nga tangata mo nga whenua kuhuataia ana i roto i i te pukapuka wakutau. nga tangata kua oti o ratou ingoa te tuhi ki roto ki aua pukapuka whakataua mo nga whenua e whakahuataia ana i roto i aua pukapuka, a me tuhi hoki ki roto ki taua karaati nga tikanga o te pukapuka whakataua, me te ritenga ano hoki mo te mana a te tangata me te whaitaketanga tuturu ki te whenua, i runga i te whakahaere a tenei Ture.
- Ko nga tikanga o nga rarangi waru te kau ma iwa, iwa te Te taunga o etahi rarangi o "Te Ture Whenua Maori, 1873," mo nga tikanga wehewehenga, riiwhi hoki. kau, me te iwa te kau ma tahi o "Te Ture Whenua Maori, 1873," mo runga i te wehewehenga, me nga rarangi rima te kau ma ono me te rima te kau ma whitu o taua Ture mo runga i te riwhi, ka whakamahia kia ahua rite ai te whai mana ki te whenua ki tetahi wahi ranei o te whenua e pa ai tenei tikanga, ka whakahaerea e tenei Turei.
Engari kaua e wehewehea i te mea kahore ano kia whakaae te nuinga o nga tangata e whai take ana ki te whenua e tonoa ana kia wehewehea, te whakaae ranei a Te Kawana i roto i tona Runanga Whiriwhiri.
- Ko "Te Ture Tiaki i nga Whenua Tuturu, 1867" ka tau ki nga mea e he ana i raro i tenei Ture, a mo runga i tenei tikanga ka kiia te tikanga o te kupu nei "heretitamate" i roto i taua Ture hei mea puta katoa atu ki runga ki nga whenua e puritia ana i raro i nga tikanga o aua pukapuka whakataua karaati ranei.
Te tikanga o te kupu "Whenua Tuturu i roto i "Te Ture Whenua Maori 1873," Ka ahei te Kai-tiaki ka whakaturia i raro i nga tikanga o taua Ture, i runga i te whakaae a te Kawana ki te hoko i te whenua e tiakina ana e ia mo tetahi tangata ke, tetahi wahi ranei o taua whenua. Ka ahei te kaitiaki ki te hoko i te whenua e tiakina ana e ia, a, i runga i te whakaae a te Kawana ka ahei kia whakataua nga utu mo te tangata e noho he ana. Ko nga utu e puta mai ana i roto i taua hoko me whakahaere i runga i nga tikanga tiaki kua whakaritea i te tuatahi mo taua whenua. A i runga i te whakaae a te Kawana ka ahei kia whakataua nga utu, tetahi wahi ranei o nga utu, hei oranga, hei ako ranei i te tangata e noho he ana.
- E kore o tika kia utua he moni takowha i raro i nga tikanga o "Te Ture" Whenua Maori, 1873, "runga i te hoko, te tuku ke atu ranei i Kaua e utua he tako wha i runga i "Te Ture Takowha Whenua Maori, 1873." te whenua o roto kua oti te tuhi ki rote ki aua pukapuka whakataua karaati ranei.
- Ma te whakamananga o tenei hei Ture ko te tino whakaaatanga o nga tono katoa a Ma te whakamananga o tenei he Ture ko te tino whakaaatanga o nga tono ki te Kuini ki te koroni hoki. nga hapu, a nga tangata o nga tono katoa a nga hapu ranei, ki a te Kuini ki te Koroni hoki, e puta ake ana mo rungo i taua wahi whenua.

Nga Kui u Apiti.

Apiti Tuatahi.HIMATANGI WAHI.—TAKIWI O MANAWATU.

Nga Kupu Apiti. Ko tera wahi whenua katoa i roto i te Takiwa Porowini o Poneke, ko te nuinga i runga i te ruritanga kotahi te kau ma tahi mano (11,000) eka, nui ake iti iho ranei, kei te Takiwa o Manawatu, ko te rohe ki te Nota he whenua na te Kuini, Tekihana Nama 334, 335 me te 336, rima te kau ma tahi mano e toru rau (51,300) ringiki; ki te taha ki te Rawhiti ko te awa o Manawatu, e rima te kau ma ono ringiki; ki te taha ki te Marangai ko Himatangi wahi me etahi whenua a te Kuini, e toru te kau ma whitu mano e ono rau (37,600) ringiki; ki te taha ki te Hauauru ko tetahi raina rori e rua te kau ma wha mano (24,000) ringiki; nui ake iti iho ranei aua ringiki katoa; kua tuhia katoatia ki roto ki nga mapi, kua whakatakotoria ki te Tari o te kai wea, i Poneke.

Apiti Tuarua.

I roto i te Kooti Whenua Maori.

Mo runga i te Ture mo nga Karauna Karaati o Himatangi, 1877, i te o nga ra o , 187 .

Na, i runga i tenei ka tonoa ka kiia ko [*hei konei ka tuhia te ingoa o te Maori, tane, wahine ranei, a mehemea e noho he ana, me whakaatu i te ahua o taua he; mehemea e tama-riki ana te Maori me whakaatu te maha o ona tau*] e tika ana kia whakataua ki a ia tera piihi whenua katoa [*hei konei ka tuhia te ahua me te nui o te whenua*], nui ake iti iho ranei, me te mea kua whakaaturia ki runga ki te mapi kua tuhia nei ki tenei, he mea whero nga taha, hui atu ki nga tikanga me nga mea katoa i runga o taua whenua, a kia whakaputaina he Karauna karaati mo taua whenua ki taua, a kia kaua taua e hoko e tuku pehea ranei taua whenua, tetahi wahi ranei, engari e pai ana kia riihitia mo tetahi wa kaua e iti iho i te tau kotahi, me tau tinana ranei ka mutu ka riihi he tau ano, tetahi takiwa ranei e kore e hira atu i te rua te kau ma tahi tau hei kainga mo te tangata tonu i a ia te reti, e kore hoki e tika he whakaritenga ki roto ki taua reti kia riro atu te whenua ki tetahi tangata me ka motu te takiwa o te reti ki tetahi, e kore e whakatakotoria he tikanga whaine he moni homai wawe ranei, e kore ano hoki e tika he whakaritenga kia whakahoutia te reti me ka taea te mutunga o te tikiwa i retia ai, he whakaritenga ranei kia hokona i tetahi atu takiwa.

This PUBLIC BILL originated in the LEGISLATIVE COUNCIL and having this day passed as now printed is transmitted to the HOUSE OF REPRESENTATIVES for its concurrence. Legislative Council, 18th September, 1877.

(Hon. D. Pollen.)

Himatangi Crown Grants.

Analysis.

- Title.
- Preamble.
- Short Title.
- Interpretation.
- Upon Act coming into operation, Governor in Council to direct Native Lands Court to ascertain shares of Natives. Decision to be published.
- Court to report to Governor decision, names, and shares of Natives interested.
- Grants to issue. Conditions in same.
- Governor in Council may, instead of issuing Crown grants, direct a subdivision. Award to be published.
- Rehearing.
- When and how Judge's order for Crown grant to be issued, and the disposal of same.
- Antevestment of legal estate. Land when subject to "Land Transfer Act, 1870."
- Sections 10 and 11 of "The Land Transfer Act 1870 Amendment Act, 1874," to apply.
- Inquiry as to disability, and nature thereof, to be set forth in order, &c.
- Grants to be issued to persons and for land named in said order.
- Application of certain sections of "The Native Lands Act, 1873," respecting division and succession.
- "The Maori Real Estate Management Act, 1867," to apply where disability exists. Meaning of "hereditaments" in "Native Land Act, 1873." Trustee may sell land of person for whom he is Trustee, and with consent of Governor proceeds may be applied for benefit of person under disability.
- No duties under "The Native Land Act, 1873," to be payable.
- Passing of Act to be deemed complete satisfaction of all claims against the Queen and colony.
- Schedules.

AN ACT to authorize the Native Lands Court to ascertain the Shares of Members of the Ngatitua Ngatitiranga and Ngatirakau hapus in

the Himatangi Block, part of the Rangitikei-Manawatu Block, and to subdivide the said Block; and to authorize the Governor to issue Crown Grants.

Whereas the block of land described in the First Schedule hereto. Preamble. known as Himatangi, forms portion of the land comprised in a certain deed of sale to the Crown, bearing date the thirteenth day of December, one thousand eight hundred and sixty-six, and expressed to be a conveyance by Natives entitled to land within the district excepted from the operation of "The Native Lands Act, 1865," by the eighty-second section thereof, and now known as the Rangitikei-Manawatu Block: And whereas the Ngatitua Ngatituruanga and Ngatirakau hapus in the Ngatiraukawa tribe of aboriginal natives were, by Native custom, the owners of the said Himatangi Block, and they did not join in the said sale, and did not receive any of the purchase-money therefor, and in equity and good conscience the said Himatangi Block ought to be given back to the said hapus:

BE IT THEREFORE ENACTED by the General Assembly of New Zealand in Parliament assembled, and by the authority of the same, as follows:—

- The Short Title of this Act shall be "The Himatangi Crown Short Title. Grants Act, 1877."
- The several expressions following have in this Act the several meanings herein assigned to each respectively, unless anything in the context or subject is repugnant to such meaning:
 - "Court" means Native Lands Court, as constituted under " The Native Lands Act, 1873."
 - "The "said Act" means "The Native Lands Act, 1873."
 - "Judge" means the Judge of such Court.

When anything is to be published, it means that a notice thereof shall be published in the *New Zealand Gazette*.

- The Governor shall, immediately after this Act comes into operation, by Order in Council, direct the Court to forthwith proceed, in any manner it shall deem best, to ascertain, by such evidence as it shall think fit, whether admissible in a Court of ordinary jurisdiction or not, the share or shares to which each member of the Ngatituruanga and Ngatirakau hapus of the Ngatiraukawa tribe of aboriginal natives is interested, according to Native usage and custom, in the said Decision to be published. Himatangi Block. The decision shall be published.
- The Court shall report to the Governor the decision, and the names of the members of the said hapus interested in the said block, and the defined share or shares to which each is entitled.
- If no application is made for a rehearing within the time allowed, or when a rehearing has been refused, or when the Court has reheard and decided, the Governor may cause a Crown grant to be issued to the persons so reported to be interested as tenants in common in undivided shares of the defined proportions specified in Conditions in same. the report. In such grant shall be expressed a condition that the grantees, or any of them, shall not sell or otherwise dispose of the said land or any part thereof, or of their shares therein, except by lease for any less period than one year, or from year to year, or for any term not exceeding twenty-one years in possession and not in reversion, without fine, premium, or foregift, and without covenant or agreement for renewal or purchase at a future time.
- The Governor in Council may, instead of issuing such grant as aforesaid, direct a subdivision of the said block to be made, and the Court shall subdivide the said block, and shall award to each of the members of the said hapus entitled one or more of such subdivisions, Award to be published. and shall define the extent and boundaries of the land to which each member is entitled. Every award shall be published.
- Any member of the said hapus interested in the said block being aggrieved by any decision or award of the Court or the Governor may apply for a rehearing. No application for a rehearing shall be entertained if it be made after six months have elapsed from the publication of the decision or award. The provisions of the said Act respecting rehearings shall apply as nearly as may be to rehearings made hereunder.
- When the time allowed for a rehearing has elapsed and no application has been made, or if made has been refused, or when the Court has reheard and decided, the Judge of the Court shall make out in duplicate orders in the form in the Schedule hereto ordering that a Crown grant shall be issued to the person named in, and for the land described in, such order; and shall insert in such order and duplicate a like condition against alienation as is directed to be inserted in the grant hereinbefore authorized to be issued. He shall forward one of such duplicates to the Secretary for Crown Lands, the other shall be forwarded to the District Land Registrar for the land registration district, under "The Land Transfer Act, 1870," in which

- such land is situate, which shall be registered by him on the Provisional Register.
- The legal estate in any land granted under this Act shall be antevested to the day of the date of the order, and such land shall be deemed to be subject to "The Land Transfer Act, 1870," as from Land when subject to "Land Transfer Act, 1870." such date.
 - Sections ten and eleven of "The Land Transfer Act 1870 Sections 10 and 11 of "The Land Transfer Act 1870 Amendment Act, 1874," to apply. Amendment Act, 1874," shall apply to land comprised in any such orders.
 - The Court or Judge shall in every case inquire whether any Inquiry as to disability and nature thereof to be set forth in order, &c. of the persons interested in the said block are under disability. Every report, order, or grant, shall set forth the nature of the disability (if any) of any persons named therein. If the disability shall be infancy, the age of the infants shall be set forth.
 - The Governor shall cause grants to be issued to the persons Grants to be issued to persons and for and named in said rder. named in such orders for the land comprised therein, and shall insert in such grant the conditions set forth therein, and antevest the legai estate as by this Act is directed.
 - The provisions of sections eighty-nine, ninety, and ninety-one Application of certain sections of "The Native Lands Act, 1873," reapecting division and succession. of the said Act respecting subdivision, and of sections fifty-six and fifty-seven of the said Act respecting succession shall, as nearly as conveniently may be, apply to the land or any part thereof affected, to be dealt with by this Act:
Provided that no subdivision shall be made except with the consent of a majority in number representing three-fourths in value of the persons interested in the land to be subdivided, or of the Governor in Council.
 - "The Maori Real Estate Management Act, 1867," shall apply "The Maori Real Estate Management Act, 1867," to apply where disability exists. to cases under this Act where disability shall exist, and for this purpose the word "hereditaments" in that Act shall be deemed to mean land held under such orders or grants as aforesaid.
Any trustee appointed under the provisions of that Act may, with Trustees may sell land of person for whom he is Trustee, and with consent of Gorernor proceeds may be applied for benefit of person under disability. the consent of the Governor, sell by public auction or private contract the land or any part thereof of the person for whom he is a trustee. The proceeds of any sale shall be held upon the same trusts, and with, under, and subject to same powers, provisoes, and conditions as the land sold. With the consent of the Governor the proceeds or any part thereof may be applied towards the support, maintenance, education, and benefit of the person under disability.
 - No duties under "The Native Lands Act, 1873," shall be No duties under "The Native Lands Act, 1873," to be payable. payable on any sale or other disposition of the land comprised in such orders or grants.
 - The passing of this Act shall be deemcd and taken to be Passing of Act to be deemed complete satisfaction of all claims against the Queen and colony. a full and complete satisfaction of all actions, suits, claims, damages, and demands whatsoever, both at law and in equity, which the said hapus, or the members thereof, now have against Her Majesty or the Colony in respect of or arising out of or concerning the said block.

Schedules.Schedules.

First Schedule.HIMATANGI BLOCK.—MANAWATU DISTRICT.

ALL that parcel of land in the Provincial District of Wellington containing by admeasurement eleven thousand (11,000) acres, more or less situate in the Manawatu Distriet, and bounded towards the North by Crown land sections Nos. 334, 335, and 336, fifty-one thousand three hundred (51300) links; towards the East by the SManawatu River, fifty-six thousand (56000) links; towards the South by the Himatangi Block and Crown lands, thirty-seven thousand six hundred (37600) links; and toward the west by a road line twenty-four thousand (24000) links; be all the aforesaid linkages more or less; as the same is delmeated on tho plans deposited in tho Provincial DistrictSurvey office, Wellington.

Second Schedule.

IN the Native Lands Court.

In the matter of the Himatangi Crown Grants Act, 1877, on the day of , 187 .

IT is hereby ordered and declared that [*here set out name in full of Native, whether male or female, and if under disability state the nature thereof; and if the native is an infant, state his or her age*] is entitled in fee simple to all that piece of land [*here describe land*], be the same little more or less, as the same is delineated hereon, bordered red, together with all the appurtenances, and that a Crown grant shall be issued for such land to the said, and that the said shall not sell or otherwise dispose of the said land or any part thereof except by lease for any less period than one year, or from year to year, or for any term not exceeding twenty-one years in possession and not in reversion, without fine, premium, or foregift, and without covenant or agreement for renewal or purchase at a future time.

(Seal of Court.)