NEW ZEALAND'S OWN M.V.D.

The recent rumour about telephone-tapping in Britain prompted a piece of ham-
tering in the recent New Zealand Parliament designed to set the public mind at rest about the use of such dubious practices in the Own Country. Telephones were tapped here,

Less than four years ago, a weekly

newspaper alleged that it had proof that the chief New Zealand Police were engaged in telephone-tapping against bod-

and that the security services were

"audible" and "notices". The primary objective was to show the public how the supposed correctness of the system was not true at all. The article alleged that the employers were satisfied with the method, but were persuaded by the secret police to sack them after they had approached some of the firm's most important customers. The police would reply that the procedure was such that he could never

"We have had no notice from Mr. Halliday that the secret police ever engage in any such practices.

In May, 1937, an article appeared in the New Zealand Labour Press, after a series of articles in the "Labourites". The article alleged that the police were tapping telephones, and threatened to put an end to the practise by all means, including the arrest of the Police, and the institution of proceedings in the Public Service for which they were possibly criminally and criminally. They told the people that the reason

For the benefit of those who are

the Chief Constable, Victoria College Student. Asso-

Ciation has drawn the following

proclamation:

President: C. C. C. Marchant
Women C.P.G. J. Jackson
Men V.P.G. G. A. Curwen
Secretary: R. A. Show
Treasurer: A. A. Horn
Women's Committee J. Buckely
A. Dunan, S. Green, C. Pol-

an, M. Committee J. Horns, J. Martin, D. Wilson, J. Zrubel.

APPLICATIONS

[Newspaper Column]

Thursday, 16th July, 1957

6d. copy or by sub.

FOR BETTER, FOR W.S.S.

P. A. Stuart

CHRISTIAN COATS

ON AND OFF

SPIKE HAS POINT

Keith Walka

P. A.

Vol. 20.

No. 10.

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P. A.
Dear Salient

Low Tone

At a meeting last Wednesday, my contributor to the "Newspaper" column of The Student's Review, Professor E. A.布朗, presented a paper on the subject of "Low Tone." He pointed out that the term "Low Tone" has been used to describe a type of music which is characterized by a lack of emotional content and a certain degree of monotony. Professor Brown argued that the term is often applied to music that is not taken seriously by its listeners, and that this is a mistake. He suggested that "Low Tone" should be considered as a valid and important genre of music, capable of expressing a wide range of emotions and ideas.

All Roads

I cordially recommend your correspondence to the Bishop of Rome as Roman Catholic, and I shall be very glad to make the following points:

1. The term "Roman" means "of the Roman Church," and is used to describe any Catholic who is in communion with the Pope. The word "Roman" is not to be used as a derogatory term.
2. The Pope is the spiritual head of the Catholic Church, and has authority over all Catholics in matters of faith and morals.
3. The Pope is the only bishop of the Church of Rome, and is the only person who has the power to excommunicate sinners.
4. The Pope is the head of the universal Church, and has the responsibility of governing all Catholics.

Wealth for Roth's sake

After having seen the film "The Great Gatsby," I must say that I was not impressed with the quality of the acting. In my opinion, the film failed to capture the spirit of the novel, and did not do justice to the characters. I believe that the actors should have put more effort into their performances, and that the film should have been better directed.

Wild Tongues

Some unidentified "Christians" are very fond of quoting the Bible, but they are not familiar with the context in which the passages are found. It is important to understand the historical and cultural background of the Bible, in order to properly interpret its teachings.

Blue Pencil

I am concerned that the term "church" is being used in a derogatory sense. The Church is a community of believers who are united in faith and who seek to live according to the teachings of Jesus Christ.

Up Hill

The recent Students' Association elections were not very successful. I understand that I received a very low percentage of the vote, and it is not clear what I can do to improve my chances in the future.

Salient closed doors

The recent decision of the Dean of the School of Arts, AGM to allow Religious Societies to have constitutional checks on membership is, at first sight, merely a legalisation of a longstanding practice. It was, in fact, organised by the recently affiliated Christian Science Organisation, who have great opposition on account of their rigid membership qualifications. This raises interesting problems. For the religious clubs can form a club in which no member may be a member of any other club that has in its constitution in any way or degree to forbid the admission of members of the Association, could automatically become members of any affiliated Clubs, which may be willing to pay "club fees." It may be reasonable to require that a club formed for a specific purpose should be able to ensure that this purpose is safeguarded by all members of the Association. In reply, however, I should say that it is a mere question of the degree to which the constitution of the club permits the admission of members of the Association, and that such a safeguard is not necessary.

Thirdly, it seems indispensable that in an organization's real strength comes from its internal harmony. Despite all the beliefs of too many that they have "arrived" and exercise their ideas on the rest of the world, they will have to realize that dead-steady will overtake them. Only in the throwing out of fetishes and challenges does a group keep alive. This is particularly important in a University. The third belief is that there can be a probing of ideas, that there is always room for expansion of knowledge and understanding. Thus, the student should not be afraid to express his ideas and view the possibilities of growth.

Theinline 168, 1757

Prejudial Error

Anecdote for one enmity, the article "Christians are important", "Salient, 17 June" is an article from the "Chief". The article was not intended to be a review of the book, but a discussion using the book as a fulcrum of the debate. —Ed.

G.A.W.
Asia Needs Help:  
FOR BETTER, FOR W.U.S.

Asian Universities need help, and they need help desperately. The universities of South-East Asia (to which we include the University World Directory Service acts its direct aid in need, health care services and building. South-East Asia, a newly-developed and under-developed country cannot sustain an extensive education programme. Without education development is impossible. Such situations are commonly referred to as academic circles, if the circle is to be broken, help must come from outside.

Let us be frank: we believe that a world university community is a good thing. A good thing because it is both an educational and a cultural phenomenon. A world university community, we believe, will further the cause of education. A university community, we believe, will be a leveller of the high price of knowledge. A world university community, we believe, will further the cause of education. A university community, we believe, will be a leveller of the high price of knowledge.

We believe in the value of a world university community and so does S.P.W. (World University Service). A world university community is a natural and necessary condition for the fruitful development of the universities of South-East Asia. We believe in the value of a world university community and so does S.P.W. (World University Service). A world university community is a natural and necessary condition for the fruitful development of the universities of South-East Asia.

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“The Spike, ’57 is a very good book. It is a fine publication but there is nothing merely formal or stilted about it. The material is well presented and well thought out. I am impressed with the work. I will not say much about the literary section. I understand M. Jervis is revising it and I don’t want to stick my neck in any way. My work is mainly by younger writers. The verse by Arthur Berkner, particularly, of the Bar Harbor and Amherst College first years group is often bitter, subversive, and often delightful. I think I was right in saying that the Winehouse Chants are adherents of a counterculture. Of course I should have known that a council member like Halley could have had such an odd outlook. In any case, it is a very interesting and striking book. If you want to read something like this, I would recommend the works of D.H. Lawrence and J.R.R. Tolkien, and of course the works of J.R.R. Tolkien. It is a very good book and I would recommend it to anyone who is interested in the counterculture.”

The Spike, ’57 has point. There are a few articles in the Cliffords that are worth reading. The discussion of the Soviet Union is an interesting and informative piece of work. I think it is a good article on the subject. The article on the Russian Revolution is also well written and informative. However, I think it is a bit too long and could have been shorter.

Lawyers argue across curtain

U.N. seems to be the only international organization of 10 at the close of the year. It may not be the one that survives as the latter 10 or 20 years. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. It is not, however, a reflection of the world of tomorrow. The United Nations (UN) is a reflection of the world of today. 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The Retreat from Reason

Last year there was an article in "The World of Tomorrow," an excellent amateur journal on the position of the intellectuals in our culture. It was a discussion on the importance of honesty and integrity in our society. It is a seminal piece of writing which has become increasingly evident ever since the war. The intellectual community has become more critical of the dominant thought leaders, and has begun to question the values upon which the society is based. The🔟

The recent developments in religion are deeply disturbing to anyone who believes that the ability to care, to love, to have an identity by its own, and to be a part of the church. Christianity is not dead and buried. It is still alive, but it is not the same as it was. It is a religion of individuality, and there should be a greater emphasis on the spiritual aspects of this religion.

As I understand them, the Christianized individual is not a religious person because he believes in the invisible world, but it is a religious person because he believes in the invisible world. This is the Christian individual and, I believe, that the greatest significance of Christianity is that it does not focus on the personal relationship with an invisible world, but focuses on the personal relationship with the invisible world.

Essential religion does not suffer from being or seeming— it is not a concept of a religious denomination. Fundamental organ of spiritual growth and development is not in our society, but is in the society itself. It is a society of people who believe in the invisible world. This is the Christian individual and, I believe, that the greatest significance of Christianity is that it does not focus on the personal relationship with an invisible world, but focuses on the personal relationship with the invisible world. This is the Christian individual and, I believe, that the greatest significance of Christianity is that it does not focus on the personal relationship with an invisible world, but focuses on the personal relationship with the invisible world.

Coats on?

GOOD-BYE TO DOGMA

Your article, "Christians Should Take Their Coat Off," contained some provocative statements; putting my coat on.

The Bible of a community, indeed a nation, is the product of the lives of its individual constituents. Universal corruption within the members of a nation implies a consistent nation and universal "goodness" within a nation. The ethics of the people have their roots in those of the individual.

We should not expect the fruits of contemplation to be immediately forthcoming. First, as the public forms for the product of the press are the expression of the soul of individuals. We, as individuals, are the expression of the public, and as public members, we are the expression of the press. Second, reflective thinking is an essential part of forming our nation. We should expect the fruits of contemplation to be immediately forthcoming. First, as the public forms for the product of the press are the expression of the soul of individuals. We, as individuals, are the expression of the public, and as public members, we are the expression of the press. Second, reflective thinking is an essential part of forming our nation.

...it is impossible to imagine the height to which may be carried in a thousand years, the power of man over himself."

...the loss of the strength and power of the mind, the growth of mental and emotional instability, and the loss of the ability to reflect on the problems of life. The mind is not a tool for thinking, but a tool for reflecting on the problems of life. The mind is not a tool for thinking, but a tool for reflecting on the problems of life. The mind is not a tool for thinking, but a tool for reflecting on the problems of life.

The implications of this are profound. It is a dangerous time for individuals and for society, and it is imperative that we reflect on the problems of life, and that we reflect on the problems of life, and that we reflect on the problems of life.

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V.U.C. Soccer Star in N.Z. Side

Two members of the V.U.C. Soccer Club were selected for the national team which played the Chinese in the second Test at Auckland was chosen. They are Alan Preston and Perera Naidoo. Preston, however, did not make the actual team.

Preston, 21, was born in Wellington in 1945 after living most of his boyhood in England and France where he played for a local team. He won a top honours place at Wellington College, where he was captain of both the 1st X. I. and 1st XV. He joined the Victoria University in 1969 and immediately made his mark as a centre-forward.

Alan Preston has been a regular member of the Victoria University team since 1969 and was captain of the team in 1971. He is also a member of the New Zealand national team since 1971. He is very fast and strong and has been a great asset to the team.

Perera Naidoo, 23, was born in Wellington and was educated at Wellington College. He was captain of the 1st XI and 1st XV and was selected for the national team.

Tournament Coming

Winter Tournament this year is at Auckland from the 22nd August to the 27th August. The Victoria University team will be one of the participants.

Table Tennis

This year the club fielded 13 teams in the Victoria University competition. Two of the teams, B and C Grade, have been selected for the B and C Grade categories respectively.

Bar Billiards

The Victoria University team, which has been selected for the B Grade competition, has won the championship for the last three years.

For your Parties, Balls etc.

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139 Manners St. (near Opera House)
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