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Nga Mahi a te Hinota Tuatoru o te Pihopatanga o Waiapu, I Whakaminea ki Waerengaahika, TURANGA. 2 Maehe, 1864. Auckland: Printed at the Cathedral Press. 1864.

## Minita.

- Kihai enei i tae ki te Hinota.  
VEN. ARCHDEACON A. N. BROWN,
- VEN. ARCHDEACON W. L. WILLIAMS,
- REV S. M. SPENCER,
- REV. ROTA WAITOA,
- REV. E. B. CLARKE,
- REV. R. KAWHIA,
- REV. C. BAKER,
- REV. C. S. VOLKNER,
- REV. T. HUATA,
- I. TE AHU,
- REV. M. PAHEWA,
- REV. J. HAMLIN.

## Hinotamana.

## Komiti Tuuturu.

- TE PIHOPA O WAIAPU.
- TE ATIRIKONA O WAIAPU.
- REV. E. B. CLARKE.
- WIREMU PERE.
- RENATA ATOPAKI.
- APIATA PAREHUIA.

## Kai Whakahua Minita.

- TE ATIRIKONA O WAIAPU.
- REV. E. B. CLARKE.
- WIREMU PERE.

## Wenerei, Maehe 2, 1864.

Te mutunga o te Karakia ka huihui te Hinota ki te Whare Kura i Waerengaahika.

Timataia ana te mahi e te Pihopa ki te inoi.

Karangatia ana nga ingoa o nga Minita, me te whakao ano enei ki o ratou ingoa:

## ARCHDEACON W. L. WILLIAMS,

- REV.R. WAITOA,
- " E. B. CLARKE,
- " R. KAWHIA,
- " T. HUATA,
- " M. PAHEWA.

Muri iho ka karangatia nga ingoa o nga Hinotamana, me te whakao ano enei ki o ratou ingoa:

- HORI NGANGARO,
- EPINIHA WAIKAAHO,
- HONE PIRIHI TE RANGI,
- HOTENE TE HORO,
- RAPATA WAHAWAHA,
- PATARA WAHAARUHE,
- HORI MOKOERA,
- APIATA PAREHUIA,
- WIREMU PERE,
- RENATA ATOPAKI,
- HAMIORA MATAORA,
- PITA TAUHOU,
- PITIHERA KOPU,
- KARAURIA TE IWIRORI,
- IEHU KUPA.

E aku hoa aroha,

Na te atawhai o Te Atua ka hui nei tatou ki tenei Hinota. Ko te tuatoru tenei o a tatou huihuinga, i te wa hoki e nui nei nga raruraru o te ao. Kahore i puta mai nga Hinotamana o etahi wahi, otira kei te nui tonu tatou, a ka kitea nei ka mau te whakaaro o te nuinga ki ta tatou mahi. Tera ano e tupu te mahi nei i nga wa o te rangimarie.

E rite ana te Hahi maori inaiane i te kaipuke e akina ana e te marangai, ka pakaru nga ra, ka motumotu nga taura, ka puta ake hoki te wai o raro. Heoi e noho tahi ana a Te Karaiti i a tatou. Me titiro ano e tatou tana kupu, "Kua tukua katoatia mai ki a au te mana o te rangi o te whenua;" ko tenei hoki, "Ko au tena hei hoa mo koutou i nga ra katoa, a te mutunga ra ano o te ao." E titiro ana ia ki o tatou raru, ekore hoki ia e tuku i tana Hahi kia whakakahoretia.

I whakaritea i tera Hinota kia huihui tatou ki Tauranga. Kei te mohio katoa koutou ki te take, nana tatou i a mai ki konei, ara, ko te whawhai ki Waikato; tera hoki Ngatiawa kua uru ki taua riri. Ka horapa atu hoki te raru nei ki etahi atu wahi o tenei Pihopatanga.

Ko etahi iwi o tatou kei te mau te whakaaro, kahore i uru ki tenei riri; e mea ana kia ata noho i runga o te rangimarie Heoi puta ana mai to ohooho o te riri ki nga wahi e ata noho ana. Nga iwi e uru ana ki te riri, ka tukua nei ki raro o ratou whakaaro ki nga mea tika, ina hoki ka whakaaetia he mea ke hei tiaki mo roto i te ngakau. He tokomaha hoki o nga tangata e ata noho ana ka ahua ngoikore i te huhua o nga rongo whawhai e haere nei. Ma tatou ma nga tangata o te Hahi a Te Karaiti tenei tikanga, te inoi ki Te Atua, mana anake hoki e whakahaere nga whakaaro me nga hiahia o nga tangata kino: mana ano e whakaputa ke enei raru katoa kia tupu ai te rongo mau raua tahi ko te whakapono.

Me korero nei e an nga wahi katoa o tenei Pihopatanga, me te ahua ano o ia wahi o ia wahi.

Ko Tauranga kei te rohe ki te hauauru. He hoa tupu Ngatiawa no Ngatihaua, no Waikato katoa. No reira ka hui tonu ratou ki a Tamihana Te Waharoa. Ko ta ratou hoki tenei i te timatanga o te whawhai; ko te nuinga o nga tangata i haere ata ki Waikato. No Hurae ka tuhia te pukapuka a Tamihana ki Tauranga, i mea ai nga pakeha katoa kia heke ratou ki Akarana. Kei te ata haere te kura i taua wa. He tokomaha nga tamariki me nga tangata e noho ana i reira. Heoi ka marara katoa inaiane. Kei Akarana a te Peka (Rev. C. Baker,) e noho ana; ko Te Karaka (Rev. E. B. Clarke,) kua riro mai nei ki Turanga; a hoki ana a Te Paraone (Ven. Archdeacon Brown,) ki Tauranga, tirotiro ai ki te ahua o nga mea ka puta ake. Kei te raru katoa tera wahi, ko nga hua tenei o te whawhai. He tatari tenei me kore e whakaputaia e Te Atua te huarahi mo te pai. No te 22 o Hanuere i tae atu ai nga hoia 700 ki Tauranga, hei haumi ki a Te Tienera ki Waikato. E kore ano hoki tatou e mohio ki te mutunga iho o enei mea.

Kei te ata noho nga hapu o Maketu o Rotorua; kei te mahi ano a te Peneha (Rev. S. M. Spencer,) raua ko Ihiaia Te Ahu i a raua mahi.

I tuhia mai e Te Wakana (Rev. C. S. Volkner,) i tera marama, kahore Te Whakatohea e pai ki te whawhai o Waikato; kua oti hoki to ratou whare karakia, kei te noho marire ano ratou. No muri nei ka tae mai te korero o te raru o taua iwi, ka riro ano hoki ratou ki te whawhai.

Kei Waiapu ka nui te wehewehenga o nga whakaaro. No tera tau i haere ai etahi tangata raruraru ki te toro i nga kingi maori i Waikato. Heoi kahore a ratou take i haere ai, kahore hoki he piringa o Ngatiporou ki Waikato. No tenei Akuhata ka hori nei i haere ai te ope a aua tangata ki te riri, e wha tekau ma rima nga tangata. Na noa

nei ka hoki mai te tahi tekau ma rima, me etahi o nga tangata o Waikato, he tiki tangata mai mo te whawhai. Na haere ana e whitu tekau i tenei haerenga i Hanuere. Ka nui te puku riri o nga tangata o te kingi maori ki nga tangata e kore nei e uru ki ta ratou whakaaro, a heke haere ana nga tikanga o te whakapono. E rite ana ano aua wahi ki te whenua ka pakekatia; tupu ana ko nga taru kino anake. Ko te ahua tenei o aua tangata. Te hokinga mai i Waikato ka whaia ratou e tetahi pakeha pikopo i Opotiki, piri ana ano ia ki a ratou, rui ana hoki i ona taru kino ki a ratou.

Ko etahi o nga hapu o te Wairoa ki uta kua huihui nei ki nga hapu o Ruatahuna, a he tokomaha ratou katoa kua riro ki Waikato. Ko te Wairoa ki waho, me nga hapu ki te taha o te moana, i Mohaka puta noa ki te Mahia, kahore ratou i pai ki tenei mahi. Kua ahua ora a Te Hemara, (Rev. J. Hamlin,) kua hoki mai ano ki tana mahi. Inaianei ka whai oranga ngakau ia i tona korohetangata, ina hoki ko tana akonga ko Rev. Tamihana Huata tona hoa minita mo ta raua mahi. Kua oti tetahi whare karakia, he whare pai, kei Uruhou. I timataia te karakia ki roto i a Hune.

Kua oti hoki nga whare karakia o Puatai, o Turanganui, i te tau nei.

Ko te whare i Turanga, ko te, Hahi o Te Tokotoru, i timataia i mua noa atu, kua oti, a karakiatia ana a roto i te tekau ma iwa o Aperira. Ka nui te huihui i taua takiwa i nga wahi katoa o te Pihopatanga; no Waikato etahi manuhiri, no Heretaunga ano hoki.

He nui te pai o taua huihui, kotahi mano e wha rau nga tangata i roto i te whare; he tokomaha hoki i waho, nga mea kahore i o ki roto. He karakia noa ake pea o etahi, he tokomaha hoki nga tamariki a Te Atua e karakia nei ki a ia i runga i te wairua i te pono. I takoto te kohikohi i reira mo te Pihopatanga, £332 1 3½.

I muri mai hoki o te karakiatanga o te whare ka takoto te Runanga e rua nga ra. Ko te hiahia nui o te tokomaha he korero ki te kotahitanga mo nga iwi maori, he tupato ano, tera ka tata mai te kino. Te whakaaro o nga tangata o te taha kingi maori, he huihui katoa ki runga ki te kingi maori. Tera atu te whakaaro o te nuinga, kahore e kitea he kotahitanga mo te tangata maori i te aha i te aha, kei runga i a Te Karaiti anake ka kitea ai. Ko te rongo pai ta te tangata whakapono e titiro ai hei rongoa mo nga kino katoa. Kei te kahanga o te rongo pai rite ai te ra e patupatua ai e ratou a ratou hoari hei hea parau, a ratou tao hei tapahi manga, ekore ai tetahi iwi e hapai hoari ki tetahi iwi, a heoi ano ta ratou ako ki te whawhai.

Ko te nuinga o nga kura nui kua tukua ki raro, he pehangana te raru, ko tenei ia i Turanga kei te mau ki tona ahua. Kotahi rau e rua tekau nga pakeke nga tamariki e noho nei, a ma te atawhai o Te Atua ka tupu ai ano.

## Te Whangai Minita.

Nga moni kua kohikohia i te tau, mo tena wahi mo tena wahi £211 17 6; ka huia ano tenei ki te kohikohi mo te Pihopatanga ka puta ki te £543 18 9. Tenei ano hoki ta Te Komiti tono Mihanere o te Hahi o Ingarani. He nui no to ratou hiahia kia whakapumautia te Hahi maori, kua homai e ratou £500, no roto o tetahi kohikohi. He apiti tenei mo te £450 o tena tau. Heoi ki mai ana ratou, ko te mutunga tenei o taua moni.

Tenei hoki tetahi £25. na F. H. Piesse, Esq., no Hopataone, he moni na tetahi Huihuinga tamariki o taua kaainga, mo te whangai Minita maori.

Tera nga korero katoa mo nga moni whangai Minita ka whakaaturia ki te Hinota e te Komiti Tuuturu.

## Nga Pariha Me Nga Minita.

I takoto tetahi Tuuturu i tera Hinota, e whakaae ana ki te motuhanga o Tokomaru hei Pariha. No te wha o nga ra o Oketopa i whakapakia ai a Matihā Pahewa hei Rikona, a kua whakanohoia ki taua pariha; otira kahore ano kia whakapumautia hei Minita mo reira i runga i nga tikanga kua takoto i te Hinota nui.

Tena atu hoki ena wahi o tenei Pihopatanga kei te hiahia nei ki etahi Minita mo ratou; kotahi anake te mea i roa ai te whakarite, he kore no nga kohikohi kia kapi. He tohu pai tenei ina whai hiahia. E whakaaro nei ano tatou tera e tupu haere taua hiahia, ina pai Te Atua kia whakahokia mai te rangimarie ki te whenua. Kia inoi tahi tatou kia hohorotia te mutunga o enei raru. Kia titiro tatou ki Te Atua e pupuri nei i nga mea katoa ki te kapu o tona ringa. Ka puaki tana kupu ki te ngaru o te moana, na ka marino.

Ka manukanuka nei tatou ki te Hahi Maori, he mea ra kia pai ai, kia mahara hoki tatou ki nga uri o to tatou tupuna tahi e noho nei i nga motu o Meranihia. Kua ki mai Te Atua, "Te tangata e whakamakuku ana, ka whakamakukuria ano ia." E tupu ana te mahi i aua motu. Kia uru ano tatou ki taua mahi, ahakoa he iti ta tatou wahi, kia whiwhi tahi ai tatou me ratou ki te manaakitanga.

Na ka tahuri nei tatou ki ta tatou mahi e takoto ake nei. Na Te Atua te mahi, ka mohio hoki tatou tera e pai tona mutunga. Kei a tatou hoki a Ihowa o nga mano, ko Te Atua o Hakopa to tatou piringa.

Muri iho ka whakaaria e Rev. Matihā Pahewa, ka tautokona e Patara Wahaaruhe;

"E whakapai ana te Hinota ki tenei korero a te Pihopa, a, he ki tenei ki a ia kia wkakaetia e ia kia perehitia."

Whakaetia ana.

Ka whakaaria e Rev. R. Waitoa, ka tautokona e Pitihera Kopu;

"Kia whakaturia te Atirikona o Waiapu raua ko Rev. E. B. Clarke, hei Kai tuhituhi mo nga mahi a tenei whakaminenga o te Hinota."

Whakaetia ana.

Ka oti te whakatarewa nga tikanga mo te mahi, ka whakaaria e Rev. R. Kawhia, ka tautokona e Wiremu Pere;

"Ka nui te pouri o tenei Hinota ki te ahua o te Hahi o tenei Pihopatanga i tenei wa, ka kitea nei ki te tokomaha o nga Hinotamana e ngaro atu nei i runga i nga raruraru o o ratou wahi: He ki hoki tenei na tenei Hinota ki nga tangata katoa o tenei Pihopatanga kia anga ki te whakaiti i a ratou ki te aroaro o te Atua, ki te whaki i nga hara ki a ia, me te inoi atu ano ki a ia, me kore ia e pai kia whakakahoretia e ia nga raruraru kua takina mai nei e o tatou hara ki runga ki a tatou."

Whakaetia ana.

Ka whakaaria e Rapata Wahawaha, ka tautokona e Iehu Kupa;

"E mihi ana tenei Hinota ki te atawhai o te Komiti tone Mihanare o te Hahi o Ingarangi mo te £500 e korerotia nei e te Pihopa i homai e tena Komiti mo te whangai Minita o tenei Pihopatanga. E mea ana hoki tenei Hinota kia tuhituhia e te Pihopa tenei kupu whakapai ki taua Komiti."

Whakaetia ana.

I whakaaria e Rev. Matiaha Pahewa, i tautokona e Hori Ngangaro;

"He nui te whakapai a tenei Hinota ki te tukunga mai o nga moni £25 e F. H. Piesse Esq, ratou ko nga tamariki o tana Kura, hei whakaranea mo nga moni whangai Minita o tenei Pihopatanga. He ki hoki tenei kia tuhituhia atu ki a ia tenei kupa whakapai e te Pihopa."

Whakaetia ana.

I whakaaria e Rev. R. Waitoa, i tautokona e Hori Mokoera;

"Kia komiti te Hinota ki te hurihuri i nga Tuuturu a te Hinota mo te whiriwhiringa i nga Hinotamana."

Whakaetia ana.—Komiti ana te Hinota.

Korerotia ana te 1 o nga Tuuturu, whakaetia ana.

Korerotia ana te 2 o nga Tuuturu.

Whakaaria ana hei kupu whakatika e Epiniha Waikaaho;

"Kia whakakahoretia te 2 o nga kupu kia whakanohoia ai ko tenei; ko te wa pai mo te whiriwhiringa i nga Hinotamana ko te takiwa ote 1 onga ra o Nowema puta atu ki te 28 o nga ra o Pepuere."

Kahore he kai tautoko, heoi kua kore te kupu whakatika, kua whakaetia taua Tuuturu.

Korerotia ana ko te 3 me te 4 o nga Tuuturu, whakaetia ana.

Whakahokia ana ko te Hinota: whakaaturia ana hoki ki te Hinota e te Upoko o te Komiti nga mahi a te Komiti.

Ka oti te whakapuaki etahi kupu whakaari, ka nukuhia te Hinota ki te Tairei ara ki te 3 o nga ra o Maehe.

## Tairei Maehe 3.

Timataia ana e te Pihopa ki te Inoi.

Muri iho ka panuitia ka whakapumautia nga korero o tera huihuinga.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Karauria te Iwirori;

"He whakaae tenei na tenei Hinota ki te Tuuturu o te Pihopatanga o Nui Tiren i whakatakotoria i te tahi o nga ra o Maehe 1861. ara, "ki te kahore e whakahuatia tetahi Minita ki te Pihopa, i roto i nga marama 12 i muri iho i te whakaaturanga a te Pihopa i te wateatanga o te Pariha, ma te Pihopa e whakarite he Minita mo taua Pariha, ahakoa kahore i whakahuatia e nga Kai whakahua." Me whakaatu hoki e te Pihopa tenei Tuuturu ki te Komihana Tuuturu o te Hinota Nui."

Whakaetia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Hone Pirihi te Rangi;

"Kia whiriwhiria he Komiti hei rapu i tetahi tikanga mo te utu i te perehitanga i nga mahi a te Hinota."

"Nga tangata mo tenei Komiti ko Rev. M. Pahewa, ko Wiremu Pere, ko Karauria te Iwirori, ko Hone Pirihi, ko te kai whakaari."

Whakaetia ana.

I whakaaria e Rapata Wahawaha, i tautokona e Hori Ngangaro;

"Kia whiriwhiria he Komiti hei uiui i te ahua o te mahi a nga tangata o ia Pariha o ia Pariha i nga mahi

maori a o ratou Minita, kei te whakaritea ranei te ono o nga Tuuturu o te Hinota tuarua, kahore ranei."

"Nga tangata mo tenei Komiti ko te Pihopa, ko Rev. R. Waitoa, ko Pitihera Kopu, ko Hori Ngangaro, ko te kai whakaari."

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Patara Wahaaruhe;

"Kia whiriwhiria he Komiti hei uiui i te ahua o nga whare Minita o ia kaainga o ia kaainga kia korerotia ai ki te Hinota."

"Nga tangata mo tenei Komiti ko Rev. R. Kawhia, ko Hori Mokoera, ko Hamiora Mataora, ko Patara Wahaaruhe, ko te kai whakaari."

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Pita Tauhou;

"Kia whiriwhiria he Komiti hei hurihuri i te Ture hei whakatu i tetahi Komiti Tuuturu mo te Hinota o te Pihopatanga o Waiapu"

"Nga tangata mo tenei Komiti ko Atirikona Wiremu, ko Rev. T. Huata, ko Hotene te Horo, ko Renata Atopaki, ko Pita Tauhou, ko te kai whakaari."

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Hori Mokoera;

"I te mea e whiriwhiria ana he Minita hei mangai mo nga minita o tenei Pihopatanga ki te Hinota Nui, heoi ano nga tangata mana e whiriwhiri ko nga minita e hoatu nei nga ingoa ki te tino kai Rehita marena e te Pihopa o tenei Pihopatanga."

Whakaaetia ana.

I whakaaria e Rev. R. Kawhia, i tautokona e Apiata Parehuia;

"Kia whiriwhiria he Komiti hei uiui i te ahua o nga Kura Tamariki, o ia kaainga, o ia kaainga, o tenei Pihopatanga."

"Nga tangata mo tenei Komiti ko te Pihopa, ko Epiniha Waikaaho, ko Hori Ngangaro, ko te kai whakaari."

Whakaaetia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Kia komiti te Hinota ki te hurihuri i etahi Tuuturu a te Hinota tuarua mo te whiriwhiringa i nga Hinotamana."

Whakaaetia ana.

Komiti ana te Hinota.

Koreroia ana te 5 o nga Tuuturu.

I whakaaria e Rev. E. B. Clarke, hei kupu whakatika, i tautokona e Renata Atopaki;

"Me kape tenei wahi; "Kia puta i waenganui o te 10 o nga ra o Nowema, o te 10 o nga ra o Tihema." Me whakanoho ko tenei; "kia puta i nga ra o Nowema."

Whakaaetia ana.

Koreroia ana te 6 o nga Tuuturu.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Me kape te 6 o nga Tuuturu kia whakanohoia ai ko tenei;

"Ka oti te whiriwhiri tetahi tangata, ekore ia e tu hei Hinotamana kia taea ra ano te ra tuatahi o Hanuere; ekore hoki e tu tonu hei Hinotamana i te mea kua pahure te 31 o nga ra o Tihema o te tau i whakaturia ai ia hei Hinotamana."

Whakaaetia ana.

Koreroia ana te 7 o nga Tuuturu, whakaaetia ana.

Koreroia ana te 8 o nga Tuuturu, a ka whakaaria e Archdeacon W. L. Williams, ka tautokona e Rev. Tamihana Huata;

"I te mutunga o te ki nei, "i te mate," me whakanoho tenei, "he mea whakawatea marire ranei nana;" me kape hoki tenei, "i te matenga," me whakanoho hoki tenei, "i te wateatanga o te nohoanga."

Whakaaetia ana.

Koreroia ana te 9 o nga Tuuturu, whakaaetia ana.

Koreroia ana te 10 o nga Tuuturu.

I whakaaria e Rev. E. B. Clarke, i tautokona e Epiniha Waikaaho;

"Me kape te 10 o nga Tuuturu."

Whakaaetia ana.

Koreroia ana te 11 o nga Tuuturu, whakaaetia ana.

Whakahokia ana ko te Hinota, a ka whakaaturia ki te Hinota nga mahi a te Komiti e te Upoko.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. R. Kawhia.

"Kia whakatuuturutia e te Hinota nga tikanga mo te whiriwhiringa o nga Hinotamana i mahia e te Komiti."

Whakaaetia ana.

Ka oti te whakapuaki tetahi kupu whakaari, ka nukuhia te Hinota ki te 3 o nga haora o te Parairei, o te 4 o nga ra o Maehe.

## Parairei, Maehe 4. 1864.

Timataia ana e te Pihopa ki te Inoi.

Muri iho ka panuitia ka whakapumautia nga korero o tera huihuinga.

I mauria ake i panuitia e Rev. E. B. Clarke, te korero a te Komiti i whiriwhiria, hei uiui i te "Ture hei whakatu i tetahi Komiti Tuuturu mo te Hinota o te Pihopatanga o Waiapu."

I mauria ake i panuitia e Rapata Wahawaha te korero a te Komiti i whiriwhiria, hei uiui i te ahua o nga mahi a nga tangata o ia Pariha, o ia Pariha, i nga mahi maori a o ratou minita, kei te whakaritea ranei te ono o nga Tuuturu a te Hinota tuarua, kahore ranei.

I mauria ake i panuitia e Archdeacon W. L. Williams, te korero a te Komiti i whiriwhiria, hei rapu i tetahi tikanga mo te utu o te perehitanga i nga mahi a te Hinota.

I whakaaria e Rev. R. Waitoa, i tautokona e Karauria Te Iwirori;

"Kia whakaturia a Archdeacon W. L. Williams, a Rev. E. B. Clarke, a Anaru Matete, hei kai whakahua Minita ma te Hinota."

I whakaaria e Rev. T. Huata, hei kupu whakatika, i tautokona e Renata Atopaki;

"Kia whakaturia a Archdeacon W. L. Williams, a Rev. E. B. Clarke, a Wiremu Pere hei kai whakahua Minita ma te Hinota."

Whakaaetia ana.

I mauria ake i panuita e te Pihopa te korero o nga mahi a te Komiti Tuuturu i te tau ka pahure ake nei.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. T. Huata;

"Kia whakaaetia te korero o nga mahi a te Komiti Tuuturu."

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Archdeacon W. L. Williams;

"Kia whakatarewatia nga tikanga mo te mahi, kia Komititi a ai te Ture mo te whakatu i tetahi Komiti Tuuturu mo te Hinota o teuei Pihopatanga."

Whakaaetia ana.

Komiti ana te Hinota.

I whakaaria e Rev. R. Waitoa, i tautokona e Hone Pirihi te Rangi;

"Kia whakanohoia tenei kupu hei 3 mo nga rarangi; "Ko nga tangata i whiriwhiria e te Hinota kia tu tonu hei tangata mo taua Komiti, a, kia oti ra ano te whiriwhiri e te Hinota he tangata hei whakakapi mo ratou;" Kia whakatikaia hoki nga whika o era atu rarangi."

Whakaaetia ana.

Whakahokia ana ko te Hinota.

I whakaaria e Rev. E. B. Clarke, i tautokona e Rev. R. Kawhia;

"Kia whakaaetia te mahinga a te Komiti o te Hinota katoa."

Whakaaetia ana.

Ka oti te whakatarewa nga "tikanga mo te mahi," ka whakaaria e Rapata Wahawaha te Tuuturu i kia iho e te Komiti i whiriwhiria, hei uiui i te ahua o te mahi a nga tangata o ia Pariha, o ia Pariha i nga mahi maori a o ratou Minita; i tautokona e Patara Wahaaruhe;

"Kia tohea ano ki nga tangata o ia wahi o ia wahi, te tikanga o tenei mea, kia puta te atawhai a nga tangata katoa ki o ratou Minita; ina hoki he mahi ta te Minita ki runga ki nga tangata, kia mahi hoki nga tangata i ta te Minita."

He kupu tapiri i whakaaria e Rev. E. B. Clarke, i tautokona e Hone Pirihi Te Rangi;

"He ki hoki tenei na te Hinota i te mea kahore ano he Hahiwatena hei akiaki i nga tangata ki te mahi i tenei mahi, ma nga Hinotamana e akiaki."

He kupu i whakaaria e Patara Wahaaruhe, i tautokona e Epiniha Waikaaho hei whakatika i te kupu tapiri;

"I te mea kahore he Hahiwatena hei akiaki i tenei mahi ma te Hinotamana e whakatakoto ki te Runanga o ia wahi o ia wahi, kia kohikohia he kai i te takiwa o te ngahuru, ka hoatu tahuia ai ki te Minita."

Kahore i pau nga korero, heoi, nukuhia ana ki te Hatarei whakaoti ai.

Nukuhia ana te Hinota ki te Hatarei ki te 5 o nga ra o Maehe.

## Hatarei, Maehe 5, 1864.

Timataia ana e te Pihopa ki te Inoi.

Panuitia ana whakapumautia ana nga Korero o tera Huihuinga.

Kiia ana e te Hinota kia hokia te korero i whakatarewatia i te Parairei, ara te korero i runga i te kupu i whakaaria e Rapata Wahawaha.

Makaa ana ki te tuatahi ko te kupu a Rapata Wahawaha, whakaaetia ana.

Muri ihe ka makaa ko te kupu whakatika mo te tapiri a Rev. E. B. Clarke, i whakaaria ra e Patara Wahaaruhe,

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Hori Mokoera;

"Kia panuitia te Ture mo te whakatu i tetahi Komiti Tuuturu mo te Hinota o tenei Pihopatanga, ko te toru o nga panuitanga, kia whakatakotoria hoki."

Whakaaetia ana, kua takoto hoki taua Ture.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Hone Pirihi te Rangi;

"Kia puta te Ki ki nga Pariha katoa o tenei Pihopatanga, kia homai nga hereni 15 e ia Pariha e ia Pariha i roto i tenei tau, mo te perehitanga i nga mahi a te Hinota. Me hoatu aua moni e nga tangata o te Pariha ki te Minita, a mana e homai ki te Komiti Tuuturu o te Hinota."

I whakaaria e Renata Atopaki, i tautokona e Rapata Wahawaha hei kupu whakatika;

"Kia whakapumautia ki runga i nga Moni Marena he utu mo te perehitanga o nga mahi a te Hinota."

Makaa ana te kupu whakatika, whakakahoretia ana.

Muri iho ka makaa ko te kupu i whakaaria i te tuatahi; ka whakaaetia.

I whakaaria e Hori Ngangaro, i tautokona e Karauria te Iwirori;

"He maha nei nga Pariha kahore i kitea nga ingoa i roto i te pukapuka a te Komiti Tuuturu, mo nga moni whangai Minita; kia takoto te kupu ki nga Pariha katoa e tomuri ana ki tenei mahi, kia hohoro te whakarite i te Tahua i karangatia hei whangai Minita mo ia Pariha, mo ia Pariha."

Whakaaetia ana.

Nukuhia ana te Hinota ki te Manei ki te 7 o nga ra e Maehe, 1864.

## Manei Maehe, 7, 1864.

Timataia ana e te Pihopa ki te Inoi.

Muri iho ka panuitia ka whakapumautia nga Korero o tera Huihuinga.

I mauria ake, i panuitia e Rev. R. Kawhia te korero a te Komiti i whiriwhiria, hei uiui i te ahua o nga Kura Tamariki o ia kaainga, o ia kaainga, o tenei Pihopatanga.

I mauria ake, i panuitia e Rev. E. B. Clarke te korero a te Komiti i whiriwhiria, hei uiui i te ahua o nga whare Minita o ia Kaainga o ia Kaainga.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Hori Ngangaro;

"Kia tirotirohia e te Komiti Tuuturu te tikanga o nga kupu a te Hinota Nui i te tau 1862, mo te oranga mo te Minita, ina rokohanga e te mate nui ekore ai ia e ahei te hoki ki runga ki tana mahi; mo te pouaru hoki o te Minita, mo ana tamariki pani. Kia rapua hoki e te Komiti Tuuturu he tikanga mo tetahi Tahua mo taua mea: kia korerotia hoki ki te Hinota i te whakaminenga e takoto ake nei."

Whakaaetia ana.

I whakaaria e Rev. R. Kawhia, i tautokona e Rapata Wahawaha;

"Ko Rev. E. B. Clarke, ko Wiremu Pere, ko Renata Atopaki, ko Apiata Parehuia, hei tangata mo te Komiti Tuuturu o tenei Hinota, i tenei tau e haere ake nei;

Whakaaetia ana.

I whakaaria e Hori Mokoera, i tautokona e Rapata Wahawaha;

"Kia puta te whakaaro o nga tangata o ia Pariha o ia Pariha ki o ratou Hinotamana kia homai he mea hei oranga mo ratou."

I tukua ki raro tenei kupu he mea whakaae na te Hinota kia penatia.

I whakaaria e Rev. R. Kawhia, i tautokona e Patara Wahaaruhe;

"Kia whakaaetia e te Hinota te korero a te Komiti i whiriwhiria hei uiui i te ahua o nga Kura tamariki o ia Kaainga o ia Kaainga."

Whakaaetia ana.

I whakaaria e Rev. R. Kawhia, i tautokona e Rev. T. Huata;

"Kia takoto he kupu ki nga Minita ki nga Kai-whakaako;

1. "Kia tuhituhia katoatia nga tamariki o tena wahi o tena wahi ki te pukapuka.

2. "Kia tohe tonu hoki ki nga Matua tupu ki nga Matua Atua kia tonoa nga tamariki ki te Kura; kia akiakina

hoki nga tamariki kia mahia tena mahi."

Whakaaetia ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Hori Mokoera;

"Kia whakaaetia te korero a te Komiti i whiriwhiria hei uiui i te ahua o nga Whare Minita."

Whakatikaia ana tetahi wahi, muri iho ka whakaaetia.

I whakaaria e Rev. E. B. Clarke, i tautokona e Hori Ngangaro;

"Me akiaki nga tangata o ia Kaainga o ia Kaainga kia hangaa he whare minita i nga kaainga whare kore; kia whakaotia nga whare e hangaa ana, kia whakahoutia nga whare tawhito.

Whakaaetia ana.

I whakaaria e Rev. R. Kawhia, i tautokona e Rev. R. Waitoa hei tapiri mo tera i runga;

"Kia whakaaro nga Pariha katoa ki nga whare Minita kia whai kakahu a roto o aua whare Minita o ia wahi o ia wahi o tenei Pihopatanga."

Whakaaetia ana.

I whakaaria e Rev. T. Huata, i tautokona e Hotene te Horo;

"E mea ana tenei Hinota, he iti rawa te whakaaro o nga tangata o te Hahi i tenei Pihopatanga, ki te nui o nga mea pai kua whakawhiwhia mai nei e te Atua ki a tatou, i te mea kua homai nei e ia te Rongo Pai o te Karaiti ki tenei wahi, na te Karaiti nei hoki te ki: "Kua riro noa atu nei i a koutou me hoatu noa e koutou."

Ko te mea tika hoki tenei kia uaua hoki nga Pariha katoa ki te kohikohi i etahi moni hei kawe i te Rongo Pai ki nga Tauiw, kia whiwhi tahi ai nga iwi katoa ki nga tohu o te aroha noa o to tatou Atua"

Whakaaetia ana.

I makaa e te Pihopa ma te Hinota e whiriwhiri he kaainga hei whakaminenga mo te Hinota i te tau e takoto ake nei, a, ka kiia ko te Kawakawa, ko te takiwa hei nga ra timatanga o Hanuere.

Whakamutua ana te mahi e te Pihopa ki te Inoi, ki te Whakapainga.

Muri iho ka panuitia, ka whakaaetia nga Korero o tenei huihuinga.

Kua takoto nei i roto i te Ture 5 a te Hinota Take. Nui, "mo te whakaritenga i nga Minita mo nga Pariha," he tikanga mo etahi o nga mahi a te Hinota Pihopatanga, kia tukua ki te Komiti Tuuturu o taua Hinota, i te wa e marara atu ai te Hinota Pihopatanga: tera atu ano hoki etahi mahi e pai ana kia mahia e taua Komiti Tuuturu:

Me whakatuuturu tenei e te Pihopa, e nga Minita, e nga Reimana, o te Pihopatanga o Waiapu e mine nei ki te Hinota:—

- Ko nga tangata mo te Komiti Tuuturu o Nga tangata mo te Komiti Tuuturu. te Pihopatanga o Waiapu; ko te Pihopa o Waiapu o ia wa, ko te Atirikona o Waiapu o ia wa, ko tetahi atu Minita kia kotahi; kia tokotoru hoki nga Reimana.
- Ko taua Minita Kotahi, me nga Reimana Whiriwhiringa o nga tangata. tokotoru me whiriwhiri i ia tau i ia tau e te Hinota Pihopatanga.
- Ko nga tangata i whiriwhiria e te Hinota Te wa e tu ai nga tangata kia tu tonu hei tangata mo taua Komiti, a, kia oti ra ano te whiriwhiri e te Hinota he tangata hei whakakapi mo ratou.
- Ko te Pihopa te kai whakamine mo taua Kai whakamine. Komiti; a, ki te ngaro te Pihopa ma tona Komihari i whakaritea e ia mo taua mahi.
- Koarama. E mana ano te mahi a taua Komiti, ahakoa ka tokotoru kau nga tangata i huihui i runga i te karanga a te Kai whakamine.
- Whakawateatanga. Ki te hiahia tetahi o nga tangata whiriwhiri o tenei Komiti kia whakawateatia tona nohoanga, me tuhituhi e ia tana whakawateatanga ki te Pihopa; a ki te ngaro atu te Pihopa, ki te Atirikona o Waiapu, a kia tae te pukapuka whakawatea ki te Pihopa ki te Atirikona ranei, ka watea te nohoanga o taua tangata.
- Whakakapinga o te wahi watea. Ki te mate te Minita i whiriwhiria, tetahi ranei o nga Reimana o te Komiti Tuuturu, ki te whakawateatia ranei e ia tona nohoanga, ki te mahue ranei i runga i tetahi atu tikanga, ma ona hoa o te Komiti e whiriwhiri he tangata hei whakakapi mo tona wahi, i roto i nga tangata o te Hinota.
- Ngaronga o te Pihopa. Ki te mate te Pihopa, ki te ngaro atu ranei, me whakakapi tona wahi e tona Komihari.
- Nga mahi a te Komiti Tuuturu. Me tuhituhi nga mahi katoa a te Komiti Tuuturu ki roto ki tetahi pukapuka, a, i te mea ka mine te Hinota Pihopatanga, me whakatakoto taua pukapuka ki te aroaro o te Hinota.
- Nga mea hei mahinga ma te Komiti Tuuturu. Ko nga mahi enei e tukua ki te Komiti Tuuturu:  
Ko nga mahi e whakahaua mai ana ma taua Komiti i roto i nga Ture a te Hinota Nui.  
He whakaatu ki te Hinota Nui, i te wa e marara atu ai te Hinota o te Pihopatanga, i nga tangata hei tiaki i nga kaainga kua tukua ki te Hahi.  
He mahi i nga pukapuka tiaki o nga moni mo te whangai i nga minita o tenei Pihopatanga.

- He titiro mahi mo etahi whakaminenga o te Hinota.
- Hei whakakahore tenei i te Ture tuatoru Whakakahoretanga o Ture III o te Hinota tuarua. o te Hinota tuarua, "He Ture hei whakatu tetahi Komiti Tuuturu mo te Hinota o te Pihopatanga o Waiapu," i whakatakotoria i te iwa o Hanuere, 1863.

I whakatakotoria e te Hinota, Maehe 5, 1864.

I whaitohungia, Maehe 7, 1864,

e ahau, e WILLIAM WAIAPU,

Upoko.

## O TE HINOTA O TE PIHOPATANGA O WAIAPU.

K [*unclear: a]*tahi te mahi a te Komiti Tuuturu i roto i tenei takiwa ka ake nei, ara ko te whakaturanga i a Henare Potae hei Hahiwatena mo te Pariha o Tokomaru i te 27 o nga ra o Aperira 1863.

Tenei te piri nei te Pukapuka whakaatu i te ahua o nga Ta ma whangai Minita.

He korero mo nga Moni kua kohikohia hei whangai Minita i muri mai o te Hinota i Hanuere 1863.

Ko te huihuinga o nga Kohikohi katoa o ia wahi o ia wahi mo te whangai Minita taea noatia te 4 o Maehe 1864.

Ko te huihuinga o nga moni katoa o te kohikohi, me nga moni a nga pakeha i Poneke, me nga moni a te Komiti.

I whaitohuagia, Maehe 7, 1864,

e ahau, e WILLIAM WAIAPU,

Upoko.

## I.Mo Te Ahua O Te Hahi I Tenei Wa.

Ka nui te pouri o tenei Hinota ki te ahua o te Hahi i tenei Pihopatanga i tenei wa, ka kitea nei ki te tokomaha o nga Hinotamana e ngaro atu nei i runga i nga raruraru o o ratou wahi; He ki hoki tenei na tenei Hinota ki nga tangata katoa o te Hahi i tenei Pihopatanga kia anga ki te whakaiti i a ratou ki te aroaro o te Atua, ki te whaki i nga hara ki a ia, me te inoi atu ano ki a ia me kore ia e pai kia whakakahoretia nga raruraru, kua takina mai nei e o tatou hara ki runga ki a tatou.

## II.Mo Te Whiriwhiringa I Nga Hinotamana.

- I te mea kahore ano kia marama noa te maha o nga tangata o ia Pariha o ia Pariha, me waiho ma te Pihopa e whakarite te tokomaha o nga Hinotamana mo te Hinota Pihopatanga, me te tokomaha hoki o nga Hinotamana mo ia Pariha mo ia Pariha.
- Ko te wa pai mo te whiriwhiringa i nga Hinotamana o ia Pariha, o ia Pariha, ko nga ra o Tihema.
- Ko nga kai whakahoki, ma te Pihopa e karanga; a, ma nga kai whakahoki e whakarite he tapiri mo ratou.
- Kei te whiriwhiringa o nga Hinotamana, kia marama te ki a te tangata i roto i tana pukapuka whiriwhiri, he tangata ia no te Hahi o Ingarangi o Aearani i Niu Tireni. Ki te huihuia he tokomaha nga tangata i roto i te pukapuka kotahi, e pai ana; ki te mea na te tangata kotahi tana pukapuka e pai ana.

- Me whakamahara e te Kai whakahoki nga tangata o tona wahi ki te wa o te whiriwhiringa o nga Hinotamana: ko tana karanga kia puta i nga ra o Nowema.
- Ka oti te whiriwhiri tetahi tangata ekore ia e tu hei Hinotamana kia taea ra ano te ra tuatahi o Hanuere; ekore hoki e tu tonu hei Hinotamana i te mea kua pahure te 31 o nga ra o Tihema o te tau i whakaturia ai ia hei Hinotamana.
- Ka oti te whiriwhiri he Hinotamana mo tetahi Pariha, hei reira tonu ka tuhituhia ai e te kai whakahoki he pukapuka whakaatu ki te Pihopa. Ko te pukapuka whakahoki, ma te Hinotamana ano e kawe ki te Pihopa i tona haerenga ki te Hinota.
- Ki te watea te wahi o te Hinotamana o tetahi Pariha i te mate, he mea whakawatea marire ranei nana; ma te kai whakahoki e mea kia whiriwhiria e nga tangata o tana Pariha he whakakapi mona. Ko te whakakapi mo taua Hinotamana me whiriwhiri i roto i nga marama e rua, i muri iho i te wateatanga o te nohoanga o te Hinotamana tuatahi.
- Ko nga whakahokinga e whakahengia ana, me homai ki te aroaro o te Hinota whakawa ai.
- Tauira mo te pukapuka whiriwhiri:—

He tangata {ahau matou} no te Hahi o Ingarangi o Aearani i Niu Tireni; a, e mea ana {ahau matou} ko hei Hinotamana mo tenei Pariha mo te tau e takoto ake nei.

## **III.Mo Te Tuuturu A Te Hinota O Te Pihopatanga O Niu Tireni.**

He whakaae tenei na tenei Hinota ki te Tuuturu o te Hinota o te Pihopatanga o Niu Tireni, i whakatakotoria i te tahi o nga ra o Maehe 1861, ara: "Ki te kahore e whakahuatia tetahi Minita ki te Pihopa i roto i nga marama 12 i muri iho i te whakaaturanga a te Pihopa i te wateatanga o te Pihopa, ma te Pihopa e whakarite he Minita mo taua Pariha, ahakoa kahore i whakahuatia e nga Kai whakahua." Me whakaatu hoki e te Pihopa tenei Tuuturu ki te Komihana Tuuturu o te Hinota Nui.

## **IV.Mo Nga Minita Hei Kai Whiriwhiri Minita Hei Mangai Mo Ratou Ki Te Hinota Nui.**

I te mea e whiriwhiria ana he Minita hei mangai mo nga Minita o tenei Pihopatanga ki te Hinota Nui; heoi ano nga tangata mana e whiriwhiri, ko nga Minita e hoatu nei nga ingoa ki te tino Kai Rehita Marena e te Pihopa o tenei Pihopatanga.

## **V.Mo Te Mahi A Nga Tangata I Nga Mahi Maori A O Ratou Minita.**

Kia tohea ano ki nga tangata o ia wahi o ia wahi te tikanga o tenei mea, kia puta te atewhai o nga tangata katoa ki o ratou Minita, ina hoki he mahi ta te Minita ki runga ki nga tangata, kia mahi hoki nga tangata i ta te Minita.

I te mea kahore he Hahiwetena hea akiaki i tenei mahi, ma te Hinotamana e whakatakoto ki te Runanga o ia wahi o ia wahi, kia kohikohia he kai i te takiwa o te ngahuru ka hoatu tahua ai ki te Minita.

## **VI.Mo Te Moni Utu Mo Te Perehitanga O Nga Mahi A Te Hinota.**

Kia puta te ki ki nga Pariha katoa o tenei Pihopatanga kia homai nga hereni 15 e ia Pariha e ia Pariha i roto i tenei tau mo te perehitanga i nga Mahi a te Hinota. Me hoatu aua Moni e nga tangata o te Pariha ki te Minita, a mana e homai ki te Komiti Tuuturu o te Hinota.

## **VII.Mo Nga Pariha Kahore Ano I Kohikohi Moni Whangai Minita.**

He maha nei nga Pariha kahore i kitea nga ingoa i roto i te pukapuka a te Komiti Tuuturu mo nga moni whangai Minita, kia takoto te kupu ki nga Pariha katoa e tomuri ana ki tenei mahi, kia hohoro te whakarite i te tahua i karangatia hei whangai Minita mo ia Pariha mo ia Pariha.

## **VIII.Mo Te Tahua Oranga Mo Te Minita Mate.**

Kia tirotirohia e te Komiti Tuuturu te tikanga o nga Kupu o te Hinota Nui te i tau 1862, mo te oranga mo te Minita ina rokohanga e te mate nui, e kore ia ia e ahei te hoki ki runga ki tana mahi: mo te pouaru hoki o te Minita, mo ana tamariki pani. Kia rapua hoki e te Komiti Tuuturu he tikanga mo tetahi Tahua mo tena mea; kia Korerotia hoki ki te Hinota i te Whakaminenga e takoto ake nei.

## **IX.Mo Nga Kura Tamariki.**

Kia takoto he Kupu ki nga Minita ki nga Kai whakaako:

- Kia tuhituhia katoatia nga Tamariki o tena wahi o tena wahi ki te pukapuka.
- Kia tohe tonu hoki ki nga Matua tupu, ki nga Matuaatua kia tonoa nga tamariki ki te Kura, kia akiakiha hoki nga tamariki kia mahia taua mahi.

## **X.Mo Nga Whare Minita.**

Me akiaki nga tangata o ia kaainga, o ia kaainga, kia hangaa he whare Minita i nga kaainga whare kore; kia whakaotia nga whare e hangaa ana; kia whakahoutia nga whare tawhito.

Kia whakaaro nga Pariha katoa ki nga whare Minita kia whai kakahu a roto o aua whare Minita, o ia wahi o ia wahi o tenei Pihopatanga.

## **XI.Mo Te Kawe I Te Rongo Pai.**

E mea ana tenei Hinota, he iti rawa te whakaaro o nga tangata o te Hahi i tenei Pihopatanga, ki te nui o nga mea pai kua whakawhiwhia mai nei e te Atua ki a tatou, i te mea kua homai nei e ia te Rongo Pai o te Karaiti ki tenei wahi; na te Karaiti nei hoki te ki: "Kua riro noa atu nei i a koutou, me hoatu noa e koutou."

Ko te mea tika hoki tenei kia uaua nga Pariha katoa ki te kohikohi i etahi moni, hei kawe i te Rongo Pai ki nga Tauiwī, kia whiwhi tahi ai nga iwi katoa ki nga tohu o te aroha noa o to tatou Atua.

Korero a te Komiti i whiriwhiria hei uiui i te ahua o nga whare Minita o ia Kaainga o ia Kaainga.

Kua uiuia e tenei Komiti te ahua o nga whare Minita o tenei Pihopatanga; a e takoto nei te ahua o nga whare.

Na te kore Hinotamana o te Atirikonatanga o Tauranga te tika ai te uiui i te ahua o nga whare Minita o taua Takiwa.

Ki te whakaaro o tenei Komiti, ko tenei hei kupu whakaari ki te Hinota;

Me akiaki nga tangata o ia Kaainga, o ia Kaainga, kia hangaa he whare Minita i nga Kaainga whare kore; kia whakaotia nga whare e hangaa ana; kia whakahoutia nga whare tawhito.

I whaitohungia e E. B. Clarke,

Maehe 5, 1864,

Upoko o te Komiti.

Te korero a te Komiti i whirlwhiria hei uiui i te ahua o nga Kura Tamariki o ia Kaainga, o ia Kaainga, o tenei Pihopatanga.

Ka uiuia nei e matou te ahua o nga Kura Tamariki o ia Kaainga, o ia Kaainga; na, ko ta matou i kite ai, kahore he pumautanga o nga Kura, ka noho noa nga tamariki, kahore e haere tonu ki nga Karakia, kahore hoki e noho ki te Kura. Ko tetahi wahi o te he kei nga matua, ka haere hoki ko ratou anake ki te Karakia, ka mahue nga tamariki ki te taka noa. Tera pea tetahi wahi o te he kei nga Kai whakaako, he kore kupu na ratou ki nga Matua.

Tenei te whakaaro o ta koutou Komiti, ma te Hinota e tuku te kupu ki nga Minita, ki nga Kai whakaako:

- Kia tuhia katoatia nga tamariki o tena wahi o tena wahi ki te pukapuka.
- Kia tohe tonu hoki ki nga Matua tupu ki nga Matuaatua kia tonoa nga tamariki ki te Kura. Me akiaki hoki nga tamariki kia mahia taua mahi.

I whaitohungia e E. B. Clarke,

Maehe 4, 1864,

Upoko o te Komiti.

## (*English Translation.*) Opening Address.

My dear Brethren,

It is a cause for much thankfulness that we are permitted to meet together for this our third Session, in times of peculiar trouble and disquiet. Our numbers to day are not equal to those of our last Synod, but considering the state of the country, they are sufficient to give us an assurance, that a lively interest continues to be taken in this part of our constitution, which in more favourable times will expand and be productive of good.

The native Church in New Zealand is at this period like a vessel tossed by the violence of the storm. One part after another of our gear has given way, some of our sails are shattered, our rigging is strained, and our ship is leaky; but Christ is with us in the vessel, and we have the assurance that, all power is given to Him, in heaven and in earth, and that He is with his disciples even unto the end of the world. He is watching over the troubles, which are now pressing upon us, and will not suffer His Church to be brought to desolation.

I have first to notice a departure from the arrangement made at our last Synod, that our next meeting should be held at Tauranga. You are all aware of the painful circumstances, which have made this change necessary; that an unhappy war is now raging at Waikato, and that the natives of Tauranga have become involved in this contest.

This disquiet has extended to various parts of the diocese, particularly to the Bay of Plenty and to Waiapu; but there are other districts which have wisely kept aloof from this contest. Those tribes are desiring to live in peace and quietness. But still the effect of war, though at a distance, is to produce excitement. Among the tribes which have been drawn into this contest, the attention to religious duties is well nigh suspended, while others, who have not taken part in it, become careless and lukewarm under the distracting influence of reports from the seat of war. As members of the Church of Christ, it is our privilege to pray, that God, who alone can order the unruly wills and affections of sinful men, will so direct and overrule the events, which are now passing, that they may tend to the establishment of a lasting peace among us, and to the ultimate growth of true religion.

I proceed to mention in order, the different localities of this Diocese, and will endeavour to describe the present state of each.

Tauranga lies at the western boundary, and the people of that place have a long established connexion with Ngatihaua, and the rest of Waikato. It is not a matter of surprise therefore, that they should at once unite their fortunes with those of Tamihana Te Waharoa. They did this at the commencement of hostilities, and a large proportion of the men went at once to Waikato, and in the month of July, information was received at Tauranga, from which it appeared to be necessary that, the English families should at once remove to Auckland. The Central School had been proceeding with much satisfaction. The numbers were gradually increasing, and there

was a growing confidence on the part of the natives. But all had now to be given up, and possibly may not be renewed. The Rev. C. Baker is still in Auckland; the Rev. E. B. Clarke has removed to Turanga, but the Ven. Archdeacon Brown has returned to Tauranga, to watch the issue of events. The whole district is in a state of confusion, which is the necessary consequence of war, and nothing remains but to wait for openings of usefulness, which God may place before him. On the 22nd. of January a body of troops was landed at Tauranga, to co-operate with the General at Waikato, and it is impossible to know how these movements may influence the future.

At Maketu and at Rotorua the natives are quiet, and the Rev. S. M. Spencer, and the Ihaia Te Ahu are able to continue their work.

The Rev. C. S. Volkner reported some months ago that, the natives of Opotiki had determined to take no part in the war, and were quietly following their ordinary vocations. A good boarded church had been completed, and the benefit was beginning to be felt. It has been lately reported that a large number have been induced to join the natives of Waikato.

At Waiapu there is a division of feeling. About two years ago, a small party of dissatisfied persons, without any grievance to complain of, and having no natural connexion with the western part of the island, opened a communication with the king party at Waikato, and in August last a body of 45 went over to join in the contest. Since that time a few have returned, accompanied by some emissaries from Waikato; their object being to promote a hostile feeling, and now another party, amounting in all to 70 have left for the seat of war. The king party has shown a very hostile feeling towards those natives who do not join with them. There is consequently a great declension in religious feeling; and as it is observed in land that is impoverished, that ill weeds will freely grow, so has it been with those natives. As the party was returning from Waikato, they were followed by a Romish priest from Opotiki, who has been endeavouring to attach himself to them, and to implant his noxious doctrines among them.

The inner part of Wairoa has united with the natives of the interior at Ruatahuna, and it is said that they have made up a large contingent for Waikato. But all the ter part of Wairoa, with the tribes living on the coast both north and south, have refused to join this movement. The Rev. James Hamlin has again returned to that district, and now, in his advancing years, he has the satisfaction of having his former pupil, the Rev. Tamihana Huata, as his fellow labourer in the work. A substantial boarded church has been erected near the mouth of the river at the cost of the natives, which was opened for Divine service in June last.

Trinity church at Turanga, which had been, long in progress, was opened on the 19th. of April of last year. There was a large gathering on the occasion from various parts of the Diocese, and also from Ahuriri and Waikato. It was a glorious sight to witness about 1400 persons within the building, while many were left outside for want of room. Many doubtless were only formal worshippers, but there were also many of the children of God, who worship Him in spirit and in truth. A collection was made on this occasion for the endowment of the Bishoprick which amounted to £332.

An important meeting followed, which occupied two days. There was on the part of many a wish to deliberate about the position of the native tribes. They had serious forebodings that evil was at hand. The question was how it should be met. Those belonging to the king party proposed that all should be united under a maori king, but the opinion which prevailed in the meeting was, that the only practical bond of union is that, which is under Christ as our head. It is the Gospel, to which the christian has to look as the cure of all evils. It is under its influence that the day is coming, when they shall beat their swords into p oughshares, and their spears into pruning hooks, when nation shall not lift up sword against nation, neither shall they learn war any more.

While most of the Central Schools have been of late suspended, that at Turanga has met with no hindrance. The number resident is about 120, and it is hoped that, by God's blessing, its operations may continue to prosper.

The sums collected during the year for local endowment amount to £211. 17. 6, which together with the collection for the Bishoprick Endowment Fund, gives a total of £543. 18. 9. The Committee of the Church Missionary Society, in its desire to promote the establishment of the Native Church, has with great liberality given another donation of £500, out of a portion of its Jubilee Fund, which was long ago appropriated to this object. This is in addition to £450 given last year. At the same time it was stated that this is the last grant from that quarter.

Another sum of £25 has been presented by the Juvenile Missionary Association of Campbell Street, Hobart Town, through the hands of F. H. Piesse Esq. towards the support of native clergymen.

A general statement of the Endowment Fund will be laid before the Synod by the Standing Committee.

A Resolution was passed at the last Synod, recognizing the district of Tokomaru as a parish. On October 4th. Matihaha Pahewa was admitted to Deacons orders, and was soon after located at that place.

There are other districts in this Diocese very desirous of having ministers of their own, and the only reason for delay is, that the endowment fund has not been completed. It is a good sign when this wish is found to exist,

and we look for an increase of it, when it may please God that peace shall be restored to us. Let us pray that our troubles may speedily be brought to an end. We look to Him who holdeth all things in the hollow of his hand, who, if He speak to the troubled sea, will cause that there shall be a great calm.

And while we are anxious for the welfare of the native church, let us remember our neighbours of the Melanesian Islands. God has promised that those who water others shall be watered also themselves. That work goes on and prospers; let us continue to share in it, though it may be to a small degree, that we and they may be blessed together.

We now proceed with the business which may come before us. It is the work of God, upon which we are employed, and we cannot doubt that in the end it will prosper, for the Lord of Hosts is with us, and the God of Jacob is our refuge.

## ***Report Of the Standing Committee of the Synod of the Diocese of Waiapu, for the interval between the 9th. day of January, 1863, and the 2nd. day of March, 1864.***

The only business transacted by the Committee during the past year has been the appointment of Henare Potae on the 27th. day of April, 1863, to be Churchwarden for the Parish of Tokomaru.

Appended is an account of the state of the different Parochial Endowment Funds.

William Waiapu, Chairman.  
March 4th. 1864.

Sums received for the purposes of Endowment for support of Clergy, since the meeting of the Synod in January, 1863.

The several local Endowment Funds therefore stand thus:

Endowment of Bishopric.

General Account of Endowment Funds.

Statutes of the Synod of the Diocese of Waiapu. III. A Statute to Provide for the Constitution Title. Of a Standing Committee for the Synod of the Diocese of Waiapu.

## **Analysis.**

- Constitution of Standing Committee.
- Election of Members.
- Period for which elected.
- Convenor.
- Quorum.
- Resignation.
- Filling up Vacancy.
- Absence of Bishop.
- Minutes of Proceedings to be laid before the Synod.
- Duties of Standing Committee.
- Repeal of former Statute.

Whereas in Statute 5 of the General Synod, Preamble. 'For the appointment of Pastors to Parishes,' it is provided that certain powers of the Diocesan Synod shall, when the Diocesan Synod is not in session, be vested in the Standing Committee of such Synod: *And whereas* there are other powers which may be exercised by such Standing Committee: *Be it therefore resolved* by the Bishop, Clergy, and Laity, of the Diocese of Waiapu, in Synod assembled, as follows:—

- The Standing Committee for the Synod of Constitution of Standing Committee. the Diocese of Waiapu shall consist of the Bishop of Waiapu for the time being, the Archdeacon of Waiapu for the time being, together with one other Clergyman, and three Laymen.
- Election of Members. That one Clergyman and the three Laymen shall be elected every year by the

Diocesan Synod.

- Period for which elected. The members elected by the Synod shall continue to hold office as members of the Standing Committee, until their successors shall have been elected by the Synod.
- Convener. Meetings of the Committee shall be called by the Bishop, or in his absence, by his Commissary, specially authorized thereto.
- Quorum. All the powers of such Standing Committee may be exercised by any three or more members attending a meeting, which has been duly called by the Bishop or his Commissary.
- Resignation. Any of the elected members of this Committee may resign his seat by letter addressed to the Bishop, or, in his absence, to the Archdeacon of Waiapu; and upon the receipt of such resignation by the Bishop, or by the Archdeacon, the seat of such member shall become vacant.
- Filling up of vacancy. If the seat of the elected Clerical Member or of any of the Lay members of the Standing Committee should become vacant by death, resignation, or otherwise, the remaining members of the Committee shall elect some fit person, being a member of the Synod, to fill the vacant seat.
- Absence of the Bishop. In case of the death or absence of the Bishop, his place shall be filled by his Commissary.
- Minutes of Proceedings to be laid before the Synod. Minutes of all Proceedings of the Standing Committee shall be entered in a book, and when the Diocesan Synod shall be in session, such book shall be laid before the Synod.
- The following shall be the business of the Duties of Standing Committee Standing Committee;—  
**Any business entrusted to it by the Statutes of the General Synod.**  
To recommend to the General Synod, (when the Diocesan Synod is not in Session) suitable persons as Trustees for any property, which has been made over to the Church.  
To keep the accounts of the Endowment Funds for Clergymen in this Diocese.  
To prepare business for future Sessions of the Synod.
- The "Statute to provide for the constitution Repeal of former Statute. of a Standing Committee for the Synod of the Diocese of Waiapu," passed by the Second Synod on the 9th. day of January, 1863, is hereby repealed.

Passed by the Synod, March 5th: 1864.

William Waiapu, President.

## I.On the Present State of the Church in this Diocese.

That this Synod regards with much sorrow the present state of the Church in this Diocese, as indicated by the number of Synodsmen who are absent from the Synod, in consequence of the disturbed state of their districts. And this Synod would further impress upon all the members of the Church in this Diocese, the duty of humbling themselves before God; of confessing their sins to Him; and of praying that He may be pleased to put an end to the troubles which our sins have brought upon us.

## II.On Lapse of Nomination to The Bishop.

That this Synod adopts the Resolution passed by the Synod of the Diocese of New Zealand on the 1st. March, 1861, to the effect that, "should no Clergyman be nominated to the Bishop, within 12 months after due notice of the vacancy has been given by the Bishop, in that case the Bishop should appoint a Clergyman without such nomination". And that the Bishop be requested to forward this Resolution to the Standing Commission of the General Synod.

## III.On the Election of Synodsmen.

- That, until the number of persons in each Parish shall have been ascertained, it be left to the Bishop to

determine the number of Synodsmen to be elected by each Parish.

- That the month of December be the time for the election of Synodsmen by the several Parishes.
- That the Returning Officers be appointed by the Bishop, and that they have power to appoint deputy Returning Officers
- Every voting paper for the election of Synodsmen shall contain a declaration, that the voter is a member of the Church of England and Ireland in New Zealand. A single voting paper may contain the votes of one or more voters.
- That the Returning Officers shall give notice to the Church Members in his district, of the time for the election of Synodsmen; such notice to be issued by him during the month of November.
- When any person shall have been elected Synodsmen, he shall not hold office before the first of January, nor after the thirty-first day of December of the year for which he was elected Synodsmen.
- Immediately upon the election of a Synodsmen for any Parish, the Returning Officer shall notify the same in writing to the Bishop; and the voting papers shall be delivered to the Bishop by the Synodsmen at the time of the meeting of the Synod.
- In the case of a vacancy occurring in the representation of any Parish by death or resignation, the Returning Officer of the District shall procure the election of another Synodsmen by the members of the same Parish: such Synodsmen to be elected within two months from the date of the death or resignation of the first elected Synodsmen.
- That disputed elections shall be decided by the Synod.
- *Form of voting paper;*

I (we) being a member (members) of the Church of England and Ireland in New Zealand, do hereby vote for as Synodsmen for this Parish for the ensuing year.

## **IV.On the List of Clerical Electors.**

That the List of persons entitled to vote in the election of Clerical Representatives, to represent the Clergy of this Diocese in the General Synod, shall be the same as the List of Officiating Ministers, supplied by the Bishop of this Diocese to the Registrar General of Marriages.

## **V.On Supplemental Contributions in Support of The Clergy.**

That it' should be impressed upon the people in the different Parishes, that it is the duty of all to contribute to the support of their Clergyman; for inasmuch as the Clergyman labours for the benefit of the people, the people ought also to do something for his benefit.

And that in cases where there are no Churchwardens to remind the people of this duty, the Synodsmen of the Parish should suggest to the several Runangas the expediency of making collections of produce at harvest time: the produce so collected to be given immediately to the Clergyman.

## **VI.On the Expenses of Printing the Proceedings of the Synod.**

That every Parish in this Diocese be requested to contribute the sum of fifteen shillings towards defraying the expenses of printing the Proceedings of the Synod; such money to be paid through the Clergymen to the Standing Committee of the Synod.

## **VII.On Endowment Funds.**

That Whereas the names of many of the Parishes in this Diocese do not appear in the account of Endowment Funds, attached to the report of the Standing Committee, all those Parishes which are behindhand in this respect, be urged to take immediate steps for the completion of the sum prescribed as a permanent Endowment Fund for each Parish.

## **VIII.On a Pension Fund.**

That the Standing Committee be requested to take into consideration the Resolutions of the General Synod, 1862, "relating to Retiring Pensions for Clergymen, and Widows and Orphans of Clergymen;" and to devise some plan for raising such a fund in this Diocese to be laid before the Synod at its next Session.

## **IX.On Schools for Children.**

That the Clergy and Lay Teachers be recommended, (1) to keep a register of all children in their respective neighbourhoods; and (2) to impress upon the Parents and Sponsors, and also upon the children themselves the necessity of School being attended to.

## **X.On Houses For Clergymen.**

That it is the duty of the inhabitants of each village to provide a house for their clergyman, in places where one has not already been provided; to complete such as are in course of erection, and to repair such as are in need of repair; And further that it is incumbent on the Parishioners to see that such houses are provided with bedding &c for the use of their minister.

## **XI.on missions.**

That this Synod is of opinion that, the members of the Church in this Diocese do not sufficiently show their appreciation of the great blessings, which God has bestowed upon us, in bringing the Gospel of Christ to this land, for the command of Christ is, "Freely ye have received freely give." And that it is right that the members of every Parish should be strenuous in collecting money for the purpose of sending the Gospel to the Heathen, that so all nations may become partakers of the fruits of the love of God.

## **Votes of Thanks.**

### **i.To the Church Missionary Society**

That this Synod has heard with gratitude from the Bishop, o the liberality of the Church Missionary Society, in contributing a further sum of £500 towards the Endowment of Clergy in this Diocese. And this Synod further requests the Bishop to transmit this vote of thanks to the Society.

### **ii.To F. H. Piesse, esq.**

That the Bishop be requested to convey the thanks of this Synod to F. H. Piesse, Esq. and to his School Children, for the donation of £25, furnished by them during the past year, towards the support of Clergy in this Diocese.